

96 FEB -2 AM 11:01

RECORDED

WHEN RECORDED MAIL 96007431

John N. Perkins  
Vickey D. Perkins  
2603 E. 73rd Ave  
Merrillville, IN 46410

CMC # 1242916

THIS INSTRUMENT  
WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John N. Perkins and Vickey D. Perkins, his wife his/hers/

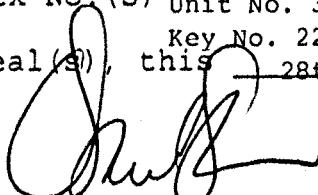
their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-23-93 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book 23 of records on page 14, as Document No. 94000330, to the premises therein described as follows, situated in the County of Lake State of Indiana to wit:

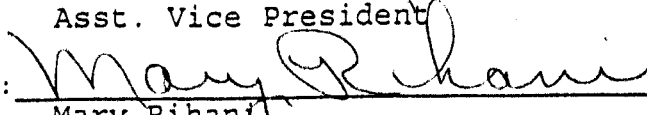
SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) Unit No. 34

Key No. 22-25-11

Witness Our hand(s) and seal(s), this 28th day of November 19 95,

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

1400  
ya

L.W.

LOT 11 IN BLOCK 7 IN LINCOLNWAY FARMS, INC. "GREEN ACRES DEVELOPEMENT", AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 14, IN THE OFFICE OF LAKE COUNTY,  
INDIANA.

STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF COOK        )

On this 28th day of November, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public

OFFICIAL SEAL  
SUSAN C BLOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 31, 1998