

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

PLEASE
INDIANA TITLE NETWORK
10971 FOUR SEASONS PLACE
CROWN POINT, IN 46307

951326

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire righttitle and interest in and to that certain Real Estate Mortgage dated, August 25, 1995 executed by :

Q. Z. SMITH and LONTINE CUNNINGHAM SMITH, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 950945 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 2 IN LAKEWOOD HILLS FIRST ADDITION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **8210 LAKEWOOD AVENUE, GARY, IN 46403**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of August 19 95

96 FEB 23 1996

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Gene F. Pavlic
GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB -2 AM 10:57

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 25th day of August 1995, came **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: **Lake**

Kathleen G. Stefanski
KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

This Intrument was Prepared by: Pamela Hiller

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