Ticor-M.O. 198033

William Payton 96007268

96 FEB -2 AH 9: 28

STATE OF WORNA

LAKE COUNTY FILED FOR NECORD

MAR- RECORDER

3

CORP. 1350 E SIBLEY BLVD., STE 201 DOLTON, IL 60419

AND WHEN RECORDED MAIL TO

CREATIVE MORTGAGE & EQUITY

CrossLand Mortgage Corp. 6417 Odana Road Madison WI 53719

Loan # 3670981

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

to CREATIVE MORTGAGE & EQUITY CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1350 E SIBLEY BLVD., STE 201, DOLTON, IL 60419

and recorded in LiberDoc 96006832

LAKE

County Records.

State of

INDIANA

described hereinafter as follows:

Lots 41 and 42 in Block 8 in Glendale Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 11 page 7, in the Office of the Recorder of Lake County, Indiana.

ITEM # 43-276-41

WARD #

ALSO KNOWN AS: 4417 LINCOLN STREET, GARY, INDIANA 46408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LOAN # 3670981

STATE OF ILLINOIS COUNTY OF COOK

on January 23, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PAYTON known to me to be the PRESIDENT OF CREATIVE MORIGAGE & EQUITY CORP. . known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its

Board of Directors and that he/sha acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, COOK My Commission Expires

10-19-99

CREATIVE MORTGAGE & EQUITY CORP.

By: WILLIAM PAYTON

its: PRESIDENT

By:

its:

Witness:

Witness:

OFFICIAL SEAL
DENISE FRANKLIN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/19/89

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)