

RETURN TO: AMERICAN GENERAL FINANCE, INC. 1811 E. 37TH AVENUE HOBART, IN 46342



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by Michael J. Nicksich and Lucille A. Nicksich, Husband and Wife of the City of Hobart County of Lake State of Indiana to American General Finance, Inc (Corporate name and address)

1811 E. 37th Avenue Hobart, IN 46342 Lake County, Indiana, on the 17th day of January, 1991, (State)

securing the principal sum of \$10,866.32\*\*, and duly recorded in Mortgage Book Docket #91003458, Page \_\_\_\_\_, in the Office of the Recorder (Recording Official)

Lake County, Indiana, has been fully paid and (State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 25th day of January 1996.

American General Finance, Inc. (Corporate Name)  
By Randall S. Kainrath  
Branch Manager and Attorney-in-Fact  
Randall S. Kainrath

96006959

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96FEB - 1 AM 9:32  
MARSHALLEE COOPER  
RECORDER

STATE OF Indiana) SS:  
COUNTY OF Lake)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Randall S. Kainrath, Branch Manager and Attorney-in-Fact, of said American General Finance, Inc.

to be the act and deed of American General Finance, Inc. (Corporate Name)

and the act and deed of Randall S. Kainrath (Corporate Name), Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of January, 1996.

My Commission expires: 10/22/97  
Kim M. Littell Kim M. Littell  
Notary Public, Lake County,  
State of Indiana

This instrument was prepared by Shannon R. Galus, American General Finance, Inc.

Shannon R. Galus  
(Signed)  
Shannon R. Galus

#04448847