Carlershing, MD2 0898 STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 682-01666959

PREPARED BY Softed Casare
WHEN RECORDED MAIL TO;
BOBBIE COSNER
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE
FREDERICK, MD 21701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: JAMES M. HOUGHTON, JR. AND KATHLEEN HOUGHTON (HUSBAND AND WIFE)

Beneficiary: ST. JOSEPH BANK AND TRUST COMPANY

Date of Deed: September 12, KSXX 1977 Date Recorded: September 13, 1977 , Liber: NA Book: NA , Volume: NA , Fiche #: NA Page: NA , Tct: NA , Document: 428308 , Folio: NA Pin #: NA Tax Id: NA , Instrument: NA AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 335 DWIGGINS , GRIFFITH IN 46319 and recorded in the records of LAKE Indiana

FIRST NATIONWIDE MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 19, 1996

JUNE 6, 1994 WAREN TO A CORPORATION OF THE PORT OF THE

PILED FOR RECORD

96 FEB - I M 9: 27

MARCHAELL CENTROL

ROXANA SUMMERS

RITA JACKSON

WITNESS

STATE OF MARYLAND

ON al

REAL ESTATE OFFICER

KAY WAUGERMAN

JOHN MCALEAVY

) ss

)

COUNTY OF FREDERICK

ASSISTANT SECRETARY

On this January 19, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY and KAY WAUGERMAN , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS WY Orang and of Fricial seal.

TOMMY D. ALBERTSON JR.

COMMISSION EXPIRES: November

#830499296

, NOTARY PUBLIC

22, 1997

/IN