

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

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PARTICULARS OF MORTGAGE

MORTGAGOR: JOSE R. LUGO AND JUANITA M. LUGO
FHA CASE NUMBER: 152-015771-203
MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by JOSE R. LUGO AND JUANITA M. LUGO in favor of BANK OF INDIANA, NATIONAL ASSOCIATION dated JULY 20, 1967, in the amount of \$14,100.00 recorded on AUGUST 16, 1967, as Instrument Number 71770, which was further assigned to the Secretary of Housing and Urban Development on AUGUST 24, 1967, and recorded AUGUST 25, 1967, as Instrument 719034, all recording being in the Office of the Recorder of LAKE COUNTY, Indiana.

96 FEB 11 AM 9:27
RECORDED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PROPERTY DESCRIPTION:

Lot 7 in Block 2, in L.I. Combs and Sons Third Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 27 page 96, in the Office of the Recorder of Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Brenda M. Lazoche
Director, Single Family Housing

Date: 1/22/96

Witnessed by Diana M. Barker
and Cathy J. Parrish

STATE OF INDIANA)
COUNTY OF MARION) SS:

Before me, ROBERT SPRAGGINS, a Notary Public in and for said State, today, JANUARY 22, 1996 appeared BRENDA M. LAZOCHE, who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 1/8/96 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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attorneys title Group