## (PARTIAL) RELEASE OF MORTGAGE

to	PEOPLES BANK SB					
	dated the .	_31ST	day ofAll	GUST	, 19_94,	
and recorded on the	STH day of SEF	TEMBER	, 19_94,	DOCUMENT	NO. 940631	50
	, in the Recorder's C			(insert r	cording reference)	
is hereby released and s			18			and the
	FALCON DRIVE, SCHER	1 Morth a control	6.22			
LOT 493, EXCEPT TH	IE SOUTH 37.0 FEET	BY PARALL	EL LINES, IN	UNIT 8, 1	OXWOOD ESTA	TES.
AN ADDITION TO THE	TOWN OF SCHERERVI	ILLE, AS S	HOWN IN PLAT	BOOK 76,	PAGE 76, IN	THE
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		7.83 20.34	the space of the second			
IN WITNESS WHE	REOF RODNEY L	. GROVE. V	ICE PRESIDE	NT OF PEOP	LES BANK SB	
			Mortgagee[X]	aforesaid.	[has] [has]	96 F
hereunto set [his] [tibek	X hand[x] and seal[x]	l this29	TH day of	TANUARY	<b>1996</b>	8
PEOPLES 1					SAC	•
Signature	SEAL)	) Signature_				ਜ਼ੇ ਲ
Printed RODNEY L. GROV	E. VICE PRESIDENT	Printed			🗦	
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STATE OF THE TANA						
STATE OF INDIANA		SS:				
STATE OF INDIANA		SS:				
COUNTY OF LAKE	Public in and for said		l State, persons	ally appeared		
COUNTY OF LAKE	Public in and for said	County and		ally appeared		
COUNTY OF LAKE		County and	IK SB			
COUNTY OF LAKE	ICE PRESIDENT OF PI	County and	IK SB			
COUNTY OF LAKE  Before Me. a Notary  Addition of the County of Mortgage.	ICE PRESIDENT OF PI	County and EOPLES BAN ged the exec	K SB cution of the fo	regoing (Pa		
COUNTY OF LAKE  Before Me. a Notary  Addition of the County of Mortgage.	ICE PRESIDENT OF PI	County and EOPLES BAN ged the exec	K SB cution of the fo	regoing (Pa	rtial) Release	