

Ticor-M.O.  
198164

PREPARED BY:

CHERI JOLLIFF  
2110 NORTH CALUMET AVENUE  
VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:

AMERICAN HOME MORTGAGE CORP.  
  
2110 NORTH CALUMET AVENUE  
VALPARAISO, INDIANA 46383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK a F.S.B.  
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 1996**  
executed by **MATTHEW D. MCMAHON AND TRACY KISSEL MCMAHON, HUSBAND AND WIFE**  
  
to **AMERICAN HOME MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **2110 NORTH CALUMET AVENUE**  
**VALPARAISO, INDIANA 46383**

and recorded in Document No. **96006621**  
State of **INDIANA**

**LAKE**

County Records.

described hereinafter as follows:  
**LOT 493, EXCEPT THE SOUTH 37.0 FEET BY PARALLEL LINES, IN FOXWOOD**  
**ESTATES, UNIT 8, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT**  
**THEREOF, RECORDED IN PLAT BOOK 76 PAGE 76, IN THE OFFICE OF THE**  
**RECORDER OF LAKE COUNTY, INDIANA.**

96006853

Commonly known as:  
**7003 FALCON DRIVE, SCHERERVILLE, INDIANA 46375**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: JANUARY 25, 1996

STATE OF Indiana  
COUNTY OF Porter

AMERICAN HOME MORTGAGE CORP.

On JANUARY 25, 1996 before me,  
(Date of Execution)  
Penny Bruno  
the undersigned, a Notary Public in and for said County  
and State, personally appeared Kimberly J. Martie

Kimberly J. Martie  
BY: Kimberly J. Martie  
ITS: President

known to me to be the President  
and

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

known to me to be the \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

WITNESS: \_\_\_\_\_  
\_\_\_\_\_

Notary Public Penny Bruno  
Penny Bruno  
My Commission Expires 08-13-99

Porter County, Indiana

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96FEB-1 AM 8:57  
MARION COUNTY RECORDS

1000  
1/27/96