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When Recorded Mail To: 148484-Shields

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 19, 1996 executed by:

JOHN L. SHIELDS JR. and LAURA B. SHIELDS, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 96005013 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows: **TWENTIETH**
LOT 5 IN FAIRMEADOW/ADDITION, BLOCK 3, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 41 PAGE 135, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

More Commonly known as **9543 MARIGOLD LANE, MUNSTER, IN 46321**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** **ASSISTANT VICE PRESIDENT** **KAREN MATTHEWS, Assistant Vice President**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **19th** day of
January 19 96

First Federal Savings Bank of Indiana

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews
KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
19th day of January 1996, came

MILOS TORBICA **ASSISTANT VICE PRESIDENT** **KAREN MATTHEWS, Assistant Vice President**
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

Pamela J. Hiller

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

96005013
96 FEB - 1 AM 8:57

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDER