

PREPARED BY:  
FIRSTAR HOME MORTGAGE CORPORATION

Pool # 3284941  
Loan # 0825554

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION  
200 EAST LAKE STREET  
WAYZATA, MN 55391

96006829

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC.  
800 LASALLE AVE, #1000  
MINNEAPOLIS, MN 55402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated DECEMBER 29, 1995, executed by  
CHARLES A. SELL III AND CONSTANCE S. SELL, HUSBAND AND WIFE

to FIRSTAR HOME MORTGAGE CORPORATION, its Successors and/or Assigns a  
corporation organized under the laws of the STATE OF WISCONSIN  
and recorded on January 4, 1996, as Document No. 96000754  
page(s) in Book/Volume No. Certificate No.  
LAKE County Records, State of INDIANA described hereinafter as follows:

COUNTY RECORDER  
LEGAL DESCRIPTION ATTACHED HERETO AS SCHEDULE A AND INCORPORATED  
HEREIN.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDER  
96 FEB - 1 AM 8:55

TICOR TITLE INSURANCE  
Crown Point, Indiana

Also filed on \_\_\_\_\_, as Doc. No. N/A, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_  
PIN # UNIT NO. 3 7-8-16

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

1400  
#  
7a

Pool # 3284941  
Loan # 0825554

~~FIRSTAR HOME MORTGAGE CORPORATION~~  
BY *Roberta A. Strand*  
ROBERTA A. STRAND  
ITS: MORTGAGE DOCUMENTATION OFFICER

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

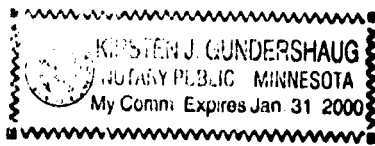
The foregoing instrument was acknowledge before me this XIX 30 day of

DECEMBER, 19 95, by ROBERTA A. STRAND

the MORTGAGE DOCUMENTATION OFFICER of FIRSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public *Kristen J. Gundershaug*



Schedule A

LEGAL DESCRIPTION

Part of the Northwest 1/4 of the Northeast 1/4 of Section 10, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing 245.25 feet East of the Northwest corner thereof; thence South, parallel with the West line of said 1/4 1/4 Section, a distance of 574.65 feet to an iron pipe in the Northwesterly right of way fence of the Chicago and Erie Railroad; thence Southeasterly along said right of way 362.30 feet to an iron pipe; thence North parallel with said West line 692.05 feet, more or less, to an iron pipe on the North line of said 1/4 1/4 Section; thence West 344.00 feet to the place of beginning.

END OF SCHEDULE A