

ASSIGNMENT OF MORTGAGE

FROM: Luz e. Ponce & Edward Frajer
(Mortgagor)

96006789

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB -1 AM 9:18

MARGARET E. CLEVELAND
RECORDER

TO: Mortgage Resource Group, Inc.
7544 W. North Ave.
Elmwood Park, IL. 60635
(Mortgagee)

Debt: \$126,000.00 prepared by:

ASSIGNED TO: Integra Mortgage Company
116 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212-5356

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America , in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its _____, and the same to be duly attested by its _____, this 8th day of Jan., 1996.

ATTEST:

Mtg. # 96006788

MORTGAGE RESOURCE GROUP

(Name of Corporation)

Harvey De Coates

By: [Signature]

Title: [Signature]

COUNTY OF Cook

On this 8th day of Jan, 1996, before me, the undersigned officer, personally appeared Jeffrey Magee who acknowledged himself to be the President of Mortgage Resource Group, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.

" OFFICIAL SEAL "
CONSTANCE HASEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/96

Constance Hasek
Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

Rose Kelly

12 00 Va
#11002

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LOT 146, UNIT 6, MEADOWS FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN
IN PLAT BOOK 43, PAGE 70, LAKE COUNTY, INDIANA.

2052 Bluebird Lane

Highland IN 46322

16-77-0406-0034

Please mail to:

Attorneys Title Guaranty Fund, Inc.

Quality Assurance Dept., Suite 540

→ Attn: Mary Beth

29 S. LaSalle St.

Chicago IL 60603