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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, f/k/a Riverdale Bank** 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto

Johnnie L. & Michelle Parker, 766 E. 3rd Street, Hobart, IN 46342

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date November 2, 1994, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 94-077005, to the premises therein described, situated in the County of Lake, State of Indiana, as follows to wit:

See Attached Legal Description

P.I.N. # 17-116-10 & 17-116-12
Common Address: 225 S. Linda Street, Hobart, IN 46342

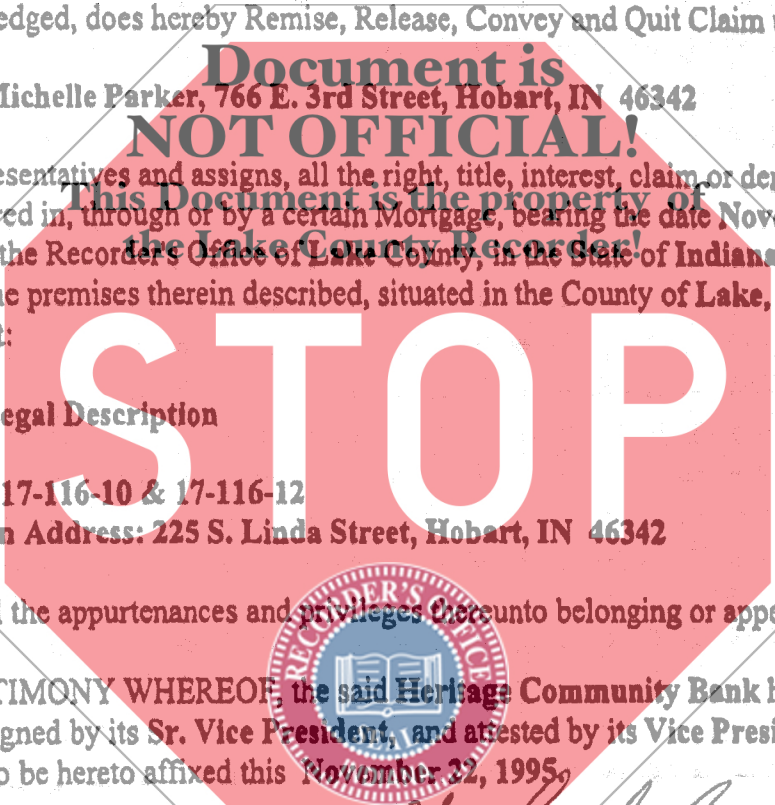
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President and its corporate Seal to be hereto affixed this November 22, 1995.

BY: Charles A. Barber Sr. Vice President
Charles Barber, Sr. Vice President

ATTEST: John Obbagy
John Obbagy, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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95 NOV 30 AM 11:34

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARET L. ...
RECORDER

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STATE OF ILLINOIS)
COUNTY OF COOK)ss.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Charles Barber personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and John Obbagg, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President, they signed and delivered the said instrument as Sr. Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this November 22, 1995.

"OFFICIAL SEAL"
Sherry D. Miller
Notary Public, State of Illinois
My Commission Expires 11/22/98

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Sherry D. Miller

Document Prepared By: D. Beffa, 9101 W. 159th Street, Orland Hills, IL 60477

Return Recorded Document To:

Johnnie Parker
Michelle Parker
766 E. 3rd Street
Hobart, IN 46342



