70000 THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER. Mail tax bills to:

WARRANTY DEED

THIS INDENTURE WITNESSETH, That PHILLIP T. MANNING AND SANDRA J. MANNING

MAIL TO:

| ("Grantor") of CONVEYS AND W | VARRANTS TO | JAMES A. F | unty in the State of INLEY | INDIA | NA | |
|---|--|--|---|--|--------------|------------------------|
| c | | | | | | |
| | | County in the Souther valuable consider LAKE | leration, the receipt | in the State of Indian | | acknowledged, the |
| Lot and the | 6, except 1 10 in Bloc ereof, reco | k 8, in Fif | O feet there th Addition Book 6, page | eof, and all to New Chic ge 18, in th | of Lots 7 | r plat |
| Subj | ject to the | following: | | | | |
| 1. | | | | nd payable i not yet due | | |
| 2. | prior installar | ruments of nances leg | record; all | dtions conta building an right-of-way by an accur roperty of | d zoning | r |
| . 3. | | the Lake encumbrance grantees. | County Red | corder! created by t | the acts of | |
| Dated this 27 | _day of Nove | ember , 199 | 5 | | | 073026 |
| (Signature) | MANNING | September 1997 September 1997 | (Sign | ature) | militare | |
| (Printed Name) | 977 | Janning | Or CELL | ed Name) | | - |
| (Signature) SANDRA J. | MANNI NG | | | ature) | | |
| (Printed Name) | | The state of the s | SEAL (Print | ted Name) | | NO SING |
| STATE OF INDIAN COUNTY OF LA | KE | SS: | | | | W 3D FOR |
| Before me, the und personally appeared | d: PHILLIP | Public in and for said T. MANNING | County and State, | this 27 day of J. MANNING | November 5 | edged the execution a |
| of the foregoing de | ed. In witness when | eof, I have hereunto | subscribed my name | e and affixed my office | and acknowle | edged the execution of |
| My commission ex | pires: 11/11/99 | DULY ENTERED FOR TA | Signature | Dri April | der | , Notary Public |
| Resident of | Porter | THE ROCE PARCE CO | ntgangfented Too | ci L. Bruder | | , Notary Public |
| STATE OF | | NOV 2 8 | 1995 | | | |
| Before me, the und personally appeare | dersigned, a Notary | SAM ORLI William Ake | CH County and State, COUNTY | thisday of | | , 199, |
| | | | | e and affixed my offi | and acknown | edged the execution |
| • | - | | | | | |
| Resident of | | Cou | nty Printed | | | , Notary Public |
| This instrument pro | epared by ERVII | N C. CARSTEN | SEN, 503 Ma | in St.Hobart | :, IN 46342 | Attorney at Law |