

60630

PREPARED BY:
HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

95073019

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 30 AM 11:33
MARGARETTE CLEVELAND
RECORDER

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO:
PREFERRED MORTGAGE
ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

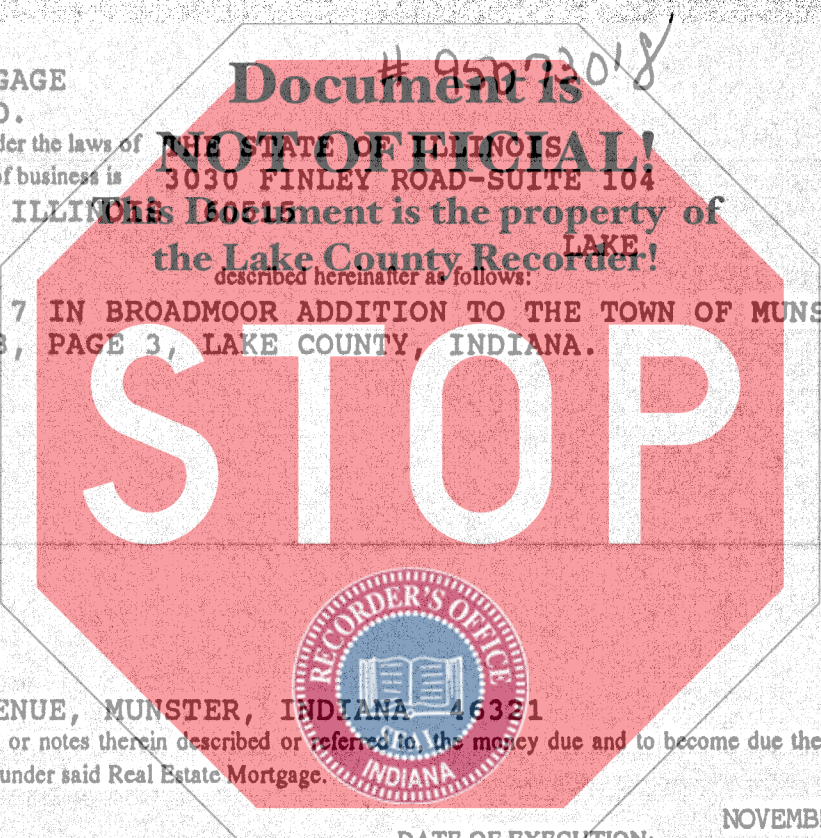
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1995
executed by DOUGLAS FREEMAN AND SUSANNA FREEMAN, HUSBAND AND WIFE
P. M.

to
PREFERRED MORTGAGE
ASSOCIATES, LTD.

a corporation organized under the laws of
and whose principal place of business is
DOWNERS GROVE, ILLINOIS 60515
and recorded in

State of INDIANA

LOT 4 IN BLOCK 7 IN BROADMOOR ADDITION TO THE TOWN OF MUNSTER, AS SHOWN
IN PLAT BOOK 18, PAGE 3, LAKE COUNTY, INDIANA.



County Records.

28-46-04 UNIT

Commonly known as:

7828 FOREST AVENUE, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 20, 1995

PREFERRED MORTGAGE
ASSOCIATES, LTD.

STATE OF ILLINOIS
COUNTY OF WILL

On NOVEMBER 20, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be the VICE PRESIDENT

Howard A Davis
BY: HOWARD A DAVIS
ITS: PRESIDENT
Carol M Kochan
BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

WITNESS:
Jill S. Wolf
Kare Beck

Notary Public *Mary Pittgarn* WILL County

My Commission Expires 3/26/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10-30 JK
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