

600570
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV 30 AM 11:32

MARGARETTE CLEVELAND
RECORDER

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

95073016

INTEGRA MORTGAGE COMPANY
116 ALLEGHENY CENTER MALL
PITTSBURGH, PA 15212 POST CLOSING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 0171082

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INTEGRA MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, 116 ALLEGHENY CENTER
MALL, PITTSBURGH, PA 15212-5356,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/17/95
executed by:

HARVEY D. WEST and ELIZABETH A. WEST, HUSBAND AND WIFE of

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber

page(s)

95073015

County Records.

State of INDIANA

described hereinafter as follows:

Pin#: PIN #: 13-1-107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS
COUNTY OF COOK



ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On November 17, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Gail M. Seltzer
By: GAIL M. SELTZER

Its: VICE PRESIDENT

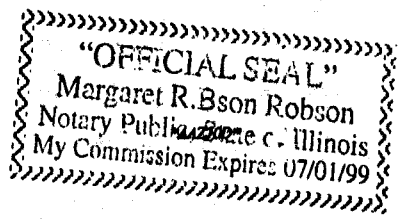
Judith Ozgim
Witness:

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

THIS AREA FOR OFFICIAL NOTORIAL SEAL

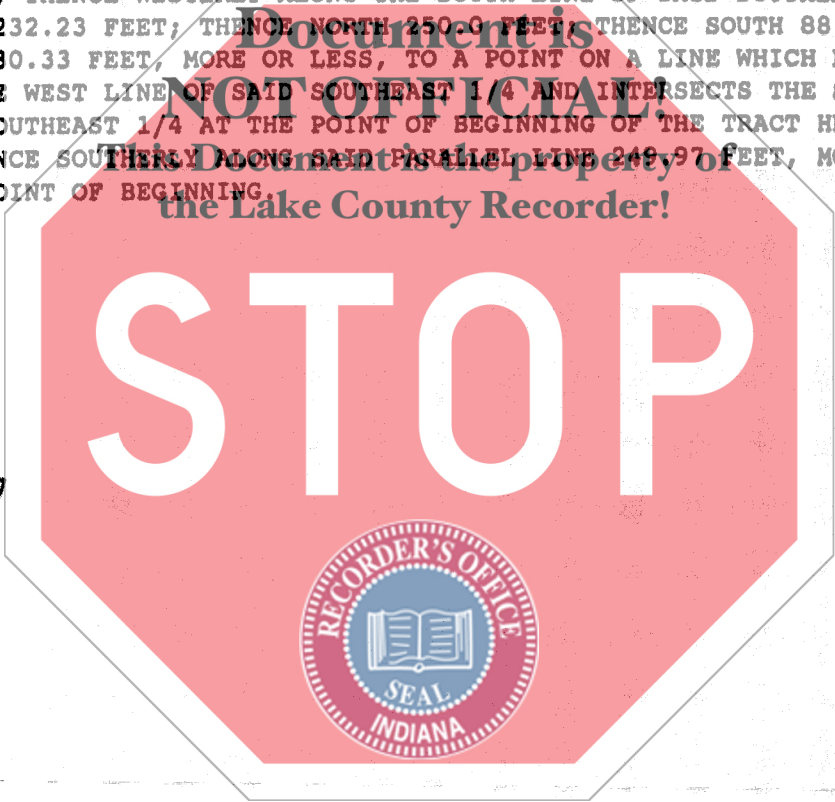


12.09.95

LEGAL DESCRIPTION:

Loan #: 0171082

THE EAST 54.4 FEET OF PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35, NORTH, RANGE 9 WEST OF THE 2ND P.M. IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 AT A DISTANCE OF 473.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 232.23 FEET; THENCE NORTH 250.0 FEET; THENCE SOUTH 88 DEGREES 57' 40" EAST 230.33 FEET, MORE OR LESS, TO A POINT ON A LINE WHICH LINE IS PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 AND INTERSECTS THE SOUTH LINE OF SAID SOUTHEAST 1/4 AT THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTHERLY ALONG SAID PARALLEL LINE 249.97 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.



PIN #: 13-1-107