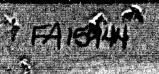
P849



DEED OF ASSIGNMENT AND

ASSIGNMENT D	F REAL: ESTATE MORTGAGE
This Deed of Assignment and entered into this 8th day	nd Assignment of Real Estate Mortgage, made and of November, 1995, by and PORATION, party of the first part, and
FT MORTGAGE COMPANIES d/b/a CARL	I. BROWN MORTGAGE, party of the second part,
hereby acknowledged, the party	able consideration, the receipt of which is of the first part does hereby assign, transfer,
its successors and assigns, a cer	RTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE, tain Mortgage Note dated the 8th day of uted and delivered to CALUMET SECURITIES
CORPORATION, by Robert M. Hind	ojosa and Teresa L. Minojosa, Husband and Wile
and assigned to FT MORTGAGE COMPA	MESIANY CARLS, BROWN MORTGAGE, said Note
bearing interest at the rate of	7.50% percent per annum, payable monthly, and together with the
maturing on the 1st day of	Deterber 2025 together with the
mortgage sacuring the payme	nt of same recorded in Mortgage Book MANT is in the proposet of the County Clerk of
Lake County+10 T Ind	Recorder the Mth day of
November 19 95 and	Recorder the Mth day of all sums of money due to become due thereon.
가게 되었다. 사람들은 생각들은 이 보이지 않는데 그렇게 하는데 없는데 없었다.	
IN TESTIMONY WHEREOF, witne	ss the signature of the party of the first part
the day and year first above writ	
Document # 95069405	
The second secon	
	CALUMET SECURITIES CORPORATION
	By:
	JUANNEL, THUROW, VICE PRESIDENT
ATTEST:	
- CWA 1 100	SEE ATTACHED LEGAL
By: O CO C	
DEBOIL WELLS, ASSISTANT SHE	MOJANA Z X I
STATE OF INDIANA	
) SS:	
COUNTY OF <u>LAKE</u>)	
	· 8th S可 Sin
The foregoing instrument wa	is acknowledged before me this 휴양 야할 규드
NOVEMBER 10 95	TOANNO I MUIDON UTCE PRESIDENTS 5 29
	, by <u>JOANNE L. THUROW, VICE PRESIDENT</u>
and DEBBIE WELLS, ASSISTANT S	
ANU PEDBIE WELLS, ASSISIANI, S	ALL OR
	1
My Commission Expires:	Musan M. Jan Prais SEAL
08-24-99	SUSAN M. CHARLEBOIS Notary Public +
Resident of LAKE County	Warmer !

This Instrument Prepared By: ROBERT G. JONES, JR., AS AGENT FOR CALUMET SECURITIES CORPORATION, P. O. BOX 208, SCHERERVILLE, INDIANA 46375

PARCEL 1:

THE EAST 1/2 OF LOT NO. SIX (6), IN BLOCK NO. FOUR (4), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GARDEN HOMES NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36, NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23, PAGE 79, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PARCEL 2:

THE WEST 1/2 OF LOT NO. SIX (6), IN BLOCK NO. FOUR (4), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GARDEN HOMES NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36, NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23, PAGE 79, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

