FA 15841

WHEN RECORDED MAIL TO: Daniel M. McNamara Janet S. McNamara 5513 W. 85th Place Crown Point, Indiana 46307 CMC# 1076843

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET 6141 WEST 95TH STREET COAK LAWN, IL 60453 HOLD FOR

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION SLEASE SHADL BE FILED WITH THE TITLES IN WHOSE OFFICE THE RECORDER OF DEEDS MORTGAGE OR DEED was filed the property of

the Lake County Recorder! Know All Men By these Presents, Crown Mortgage Company of the Count of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein after mentioned, and the cancellation of all the notes thereby secured, of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT MICLARM unto Daniel M. McNamara and Janet S. McNamara

their heirs, legal representatives and assigns, all the right, tibles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3-30-90 and recorded in the Recorder's Office of Lake County in the State of Indiana, as Document of records on page M/A in book N/A to the premises therein described as follows, No. 093934 State of Indiana situated in the County of Lake

SEE ATTACHED FOR HEGAL DESCRIPTION

Permanent Real Estate Index No.(s) 13-288-11 Unit No. 20

Witness Our hand(s) and seal(s), this of November 19 95

> BY: Silha David W.

Asst. Vice President

Mary Rihan

Asst. Secretary

STATE OF ILLINOIS)SS COUNTY OF COOK

6th November day of On this the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the bree and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses on oath stated that they are and purposes therein mentioned; and authorized to exacute Dubisment is its in prentered other the seal affixed is the corporate seal of said Lender.





Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

LOT 97 IN PINE ISLAND RIDGE-UNIT 32, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 113, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

