SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: LADDIE CARPENTER and A/K/A LADDIE MAE CARPENTER to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A PEOPLES BANK SB

on 30TH day of NOVEMBER 1988, calling for \$12,800.00 and recorded In Mortgage Record NO. 21 \$366x page, Of LAKE County, * 88-011366

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand Don't seal this 14 TH. day of NOVEMBER 1995

NOT OF ASSOCIATION NAME PEOPLES BANK SB

This Document is the property of the Lake County Reservices Elick Vice President.

CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 14 TH.

day of NOVEMBER 1995, JOEL GORELICK

VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Wingsomy Hand and official seal.

My Commission Expires B/15/98

Laura M. Martinie

LOTS 18 AND 19, BLOCK 10, OF A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 12ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 25, IN LAKE COUNTY, INDIANA.

This instrument prepared by: Patricia J. Mrvan pjm

Dational Equity Title
333 N. PENNSYlvania
Ste. 601
Indianapolis, IN 46204

7011

"Resident of Lake County"

10,00