

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.  
ATTN: Q.A.  
16800 ASTON STREET  
IRVINE, CA 92714

Order No.  
Escrow No.  
Application No. J.HUN2017X  
Loan No. 408412046

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),  
having its principal place of business at  
16800 ASTON STREET, IRVINE, CA 92714  
hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated November 17, 1995  
executed and delivered by MARY LEE HUNTER

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the  
County Recorder's office of LAKE County, State of Indiana, covering  
certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

**This Document is the property of  
the Lake County Recorder!**

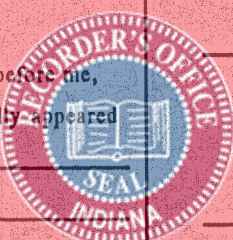
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

DATE NOV 16 1995  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., a  
California corporation

On NOV 16 1995 before me,  
MONIQUE MILLER FANG personally appeared



AURORA P. COSME  
ASSISTANT SECRETARY

AURORA P. COSME  
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and who, having been first duly sworn, and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument and stated that any  
representations contained therein are true.

WITNESS my hand and official seal.

Signature Monique Miller Fang  
(Seal)

This instrument prepared by: F. Waters and A. Cosme  
MONIQUE MILLER FANG  
COMM. # 1050859  
Notary Public - California  
ORANGE COUNTY  
My Comm. Expires FEB 1, 1999

(This area for official notarial Seal)

95072951

95 NOV 30 AM 9:45

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARETTE CHENEY AND  
RECORDER

mort. #  
792223

\*COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE SENT TO:  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA,  
16TH FLOOR, IRVINE, CALIFORNIA 92714

CK# 7011 10.00 SW