

STATE OF INDIANA
LAKE COUNTY, Ind. Title
FILED FOR RECORD
95 NOV 30 AM 9:42
MARGARETTE CLEVELAND
RECORDER

95072949

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK
777 E. EISENHOWER PARKWAY, #700
ANN ARBOR, MI 48108
POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 209542527

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/10/95
executed by:

GERALD T. BURKE, MARRIED TO LOIS ANN BURKE and ANNA GRACE BURKE, A WIDOW

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of INDIANA described hereinafter as follows:

Pin#: PIN #:26-36-0167-0002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 10, 1995 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.



ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

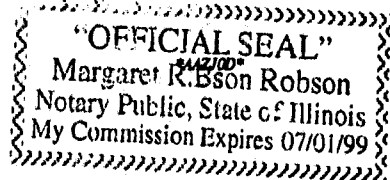
[Handwritten signature]

THIS AREA FOR OFFICIAL NOTORIAL SEAL

Notary Public: *Margaret Robson*

County: Cook

My commission expires: 7/1/99



1200
1250
CK#3185

LEGAL DESCRIPTION:

Loan #: 209542527

LOT 2, SULLIVAN-TOKARZ COMPANY'S FIRST ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 1, IN LAKE COUNTY, INDIANA.



PIN #: 26-36-0167-0002