

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **November 21, 1995** executed by :

JANELL A. VASQUEZ, AN UNMARRIED ADULT
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 95072578 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 5 IN BLOCK 2 IN AETNA MANOR SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95072934

More Commonly known as 1133 ARIZONA STREET, GARY, IN 46403

Together with (1) the Note or Notes described in the Real Estate Mortgage, (2) the monies due and to become due ~~to the Lake County Recorder~~ and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 21st day of November 19 95

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT



First Federal Savings Bank of Indiana

[Signature of Craig S. Pratt]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature of Randall H. Walker]

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____
21st day of November 1995

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument:

My Commission Expires:

Witness my hand and official Seal

[Signature of Kathleen G. Stefanski]

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

10.00
K
SW