

T: 108 199088

2

Power of Attorney

Know All Men by These Presents, That Leslee Skebba,
 aka Leslee P. Skebba
 have made, constituted and appointed, and by these presents do make, constitute
 and appoint Jeffrey Skebba, aka Jeffrey A. Skebba true and lawful Attorney for
Leslee Skebba, and in her name, place and stead
 aka Leslee P. Skebba

To execute all documents including, but not limited to,
 the deed relative to and regarding the closing on property
 located at 3980 Kingsway Drive, Crown Point, IN 46307, known
 as Lot 1366 in Lakes of the Four Seasons Unit No. 9, as per plat
 thereof, recorded in Plat Book 38 page 78, in the office of the Recorder
 of Lake County, Indiana.

10-52-75



95012911

MARGARETTE CLELAND
RECORDER

95 NOV 30 AM 9:31

STATE OF INDIANA
LAKE COUNTY

giving and granting unto Jeffrey Skebba, aka Jeffrey A. Skebba said Attorney full power to do
 every act necessary to be done about the premises as fully as I might or could
 do if personally present, with full power of substitution and revocation, hereby rati-
 fying and confirming all that Jeffrey Skebba, aka Jeffrey A. Skebba said Attorney, or
 substitute shall lawfully do or cause to
 be done by virtue thereof.

In Witness Whereof, The said Leslee Skebba, aka Leslee P. Skebba
 ha hereunto set hand and seal this 13th day of November 1995

Signed, sealed and delivered in presence of
Catherine J Ortman _____ (SEAL)
Kevin A. Weyers _____ (SEAL)
 _____ (SEAL)
 This instrument prepared by: Leslee Skebba

11.00
to
001603 SW

TOTAL P. 02
STATE OF WISCONSIN, *Washington*

Before me, the undersigned, a Notary Public in and for said County, this
13th day of *November*, 19 *95*, came

Leslee Skebba, aka Leslee P. Skebba

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Samela A. Etker

Notary Public

My Commission expires *11/12/97*



POWER OF ATTORNEY

FROM _____
TO _____

Received for record this _____
day of _____, 19 _____

at _____ o'clock _____ m., and recorded
at _____ Record,

No. _____ Page _____

Recorder _____ County _____

Fee, \$ _____

CERTIFIED LEGAL FOR USE IN IND. BY REC. IN FORM AND SEAL. P. 1209