Tax bills to: 6949 Wren Drive, Schererville, Indiana 46375

Key No. 13-579-87

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

BRIAN J. FUDACZ AND LAURA FOX FUDACZ, HUSBAND AND WIFE

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

LOT 379 IN FOXWOOD ESTATES, UNIT 5, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75, PAGE 05 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 6949 WREN DRIVE, SCHERERVILLE, IN 46375

THIS DEED TAKEN SUBJECT TO:

- The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
- Roads and highways, streets and alleys; 2.
- 3. Limitation by fences and of other established boundary fines city of
- Easements, if any, for established direbes and/or drainscorder! 4.
- 5. Special assessments, if any, and real estate taxes for the year 1995 payable in 1996 and
- Zoning, building, and subdivision control ordinances and ammendments thereto; 6.

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP, has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed. (SEAL) ATTEST: President J.W. HAWK

STATE OF INDIANA, Lake County, ss:

J.W. HAWK

Before me the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Part for the faration subject to behalf of said Cornoration and by its authority. FINAL ACCEPTANCE FOR TRANSFER.

CONTRACTOR AND			
WITNESS, my hand and Notari	al seal this 17th day of	NOVEMBER	1995 NOV 2 9 1995
A STATE OF THE STA			NOV 2 9 1995
My commission expires APRIL 3		LASS_	
	JACK A. SI		Notary Publish ORLICH
This instrument prepared by:	J. W. HAWK	Resident of Lake	CONTEXTOD I AKE CO

AUDITOR LAKE (