

196588 Ji/Kb/Gm

Warranty Deed

THIS INDENTURE WITNESSETH That

/KIRSCHNER
Adam and Mary Jane Kirschner

of Lake County, in the State of Indiana Convey and Warrant
to Robert A. Wilson

of Lake County, in the State of Indiana , for and in consideration of the sum of
ONE HUNDRED..... (\$100.00)

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

Apartment Unit 101 in the Building known as 2045 45th Street, Highland,
Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime as per
Declaration recorded April 18, 1985 as Document No. 799776, in the Office of
the Recorder of Lake County, Indiana. Together with an undivided 0.3976%
interest in the common areas and facilities appertaining thereto, until such
time as supplemental declarations annexing additional phase or phases are
recorded pursuant to Article VI of the Declaration, at which time the un-
divided interest in the common areas shall be reduced as set out in said
declaration.

NOT OFFICIAL!

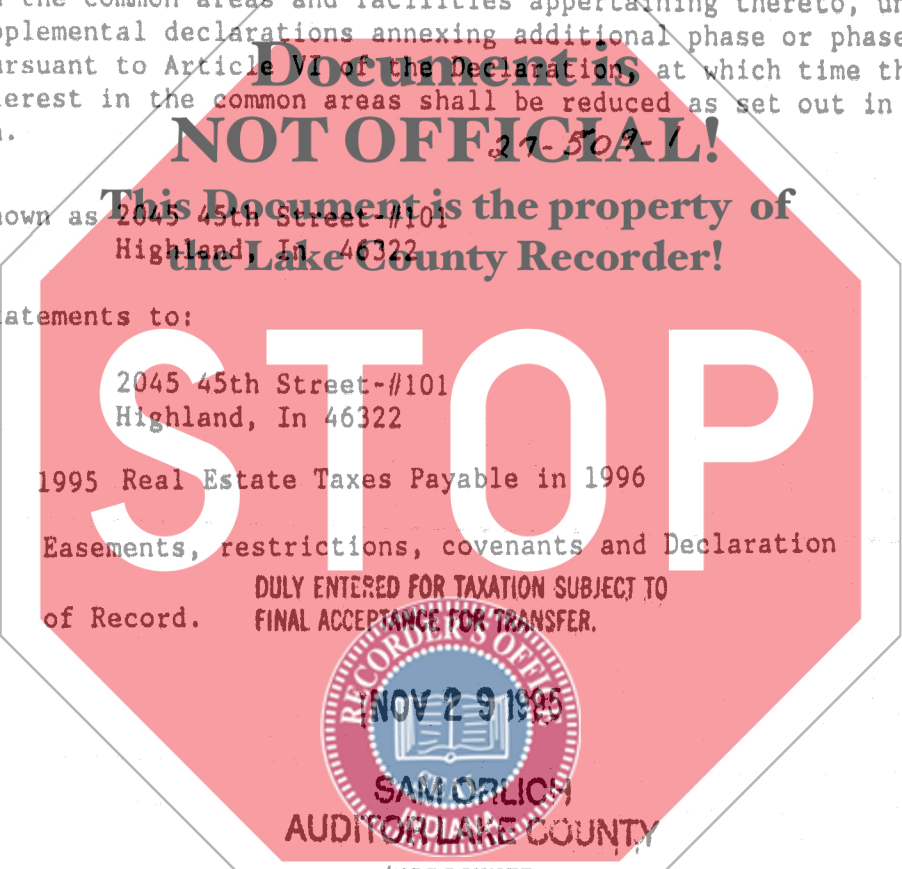
Commonly known as 2045 45th Street #101
Highland, In 46322
**This Document is the property of
the Lake County Recorder!**

Send Tax Statements to:

2045 45th Street-#101
Highland, In 46322

Subject to: 1995 Real Estate Taxes Payable in 1996

Easements, restrictions, covenants and Declaration
of Record. DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.



In Witness Whereof, The said Adam and Mary Jane Kirschner

have hereunto set their hands and seals, this 27th day of November 19 95

Adam Kirschner (Seal) Mary Jane Kirschner (Seal)
Adam Kirschner Mary Jane Kirschner
____ (Seal) _____ (Seal)
____ (Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this
27th day of Nov. 19 95 came

/KIRSCHNER
Adam and Mary Jane Kirschner

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires... 8-22-99

Beatrice A. Bone Notary Public
Beatrice A. Bone
Resident of Lake County

This instrument prepared by:
Adam Kirschner

10.00
001609 SH

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95 NOV 30 AM 9:30

MARGARETTE CLEVELAND
RECORDER

STATE OF INDIANA

