PRE-ARED BY:

D. A. Gardner 1408 N. PENNSYLVANIA STREET **INDIANAPOLIS, IN 46202** 

## COMMUNITY TITLE COMPANY

WHEN RECORDED MAIL TO:

NAME; ADDRESS:

CUSTOM MORTGAGE, INC

CITY & STATE:

2136 45th Street- Port De Leau Plaza

Highland, In 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Lake

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO EXCHANGE MORTGAGE CORPORATION 24275 NORTHWESTERN HWY STE 101 SOUTHFIELD , MI 48075

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE NOVEMBER 27, 1995 EXECUTED MORTGAGE/DEED OF TRUST DATED .EXECUTED BY ALLEN L EDWARDS, A MARRIED PERSON

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 **BUSINESS IS** 

AND RECORDED IN LIBER

**COUNTY RECORDS** 

STATE OF INDIANA LAND SITUATED IN THE

COUNTY.

All that tract or parcel Schedule "A which is incorporated herein and made a

attached

This Document is the property of the Lake County Recorder!

COMMONLY KNOWN AS: >502 BIGGER ST. MERRILLVILLE,

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAME REAL ESTATE MORTGAGE/DEED OF TRUST.

BY:

**INDIANA** STATE OF **COUNTY OF MARION** 

ON November 27, 1995 BEFORE ME.

(DATE OF EXECUTION)

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE Cardner KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS ACKNOWLEDGES SAID DISTRUMENT TO BE THE FREE ACT AND DEED OF SAID OORPORATION.

NOTARY PUBLIC

ION COUNTY,

MY COMMISSION EXPIRES

August 16, 1999

**CUSTOM MORTGAGE, INC.** 

Gardner

ITS: VICE-PRESIDENT

ITS: WITNESS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



LOT 276 IN SOUTHBROOK, UNIT NO. 3 AS PER PLAT THEREOF, RECORDED OCTOBER 14, 1975 IN PLAT BOOK 45 PAGE 106, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 21, 1975 AS DOCUMENT NO., 326893, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.