

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

COMMUNITY TITLE COMPANY  
FILE NO. 211681

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **November 17, 1995** executed by : **MICHELLE PEDRAZA, AN UNMARRIED WOMAN** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number 95072859 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
LOT 7-1 IN EAST VIEW TERRACE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED FEBRUARY 26, 1988 IN PLAT BOOK 63 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

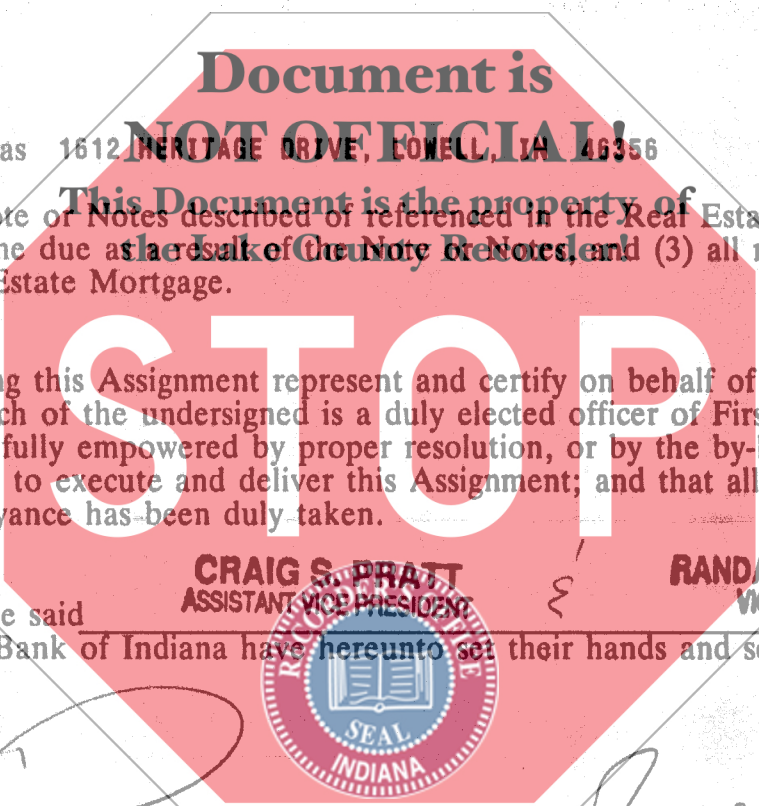
95072859

More Commonly known as **1612 INHERITAGE DRIVE, LOWELL, IN 46356**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of November 19 95



**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

*[Handwritten signature of Craig S. Pratt]*

*[Handwritten signature of Randall H. Walker]*

**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 23 AM 9:07  
MARGARET BELANT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 17th day of November 1995, came **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

*[Handwritten signature of Kathleen G. Stefanski]*

**KATHLEEN G. STEFANSKI**  
My Commission Expires October 23, 1999  
Resident Of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

10:00 SK