

LOT 5 IN FAIRMEADOW 3RD ADDT TO THE TOWN OF MUNSTER IN PLAT BOOK 36, PAGE 92  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SAND RIDGE BANK  
P.O. BOX 1929 Highland In. 46322-  
4987

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **CARL F CROSS, II AND MARY JANE CROSS, HUSBAND AND WIFE**

to **SAND RIDGE BANK F/K/A BANK OF HIGHLAND**  
**2611 HIGHWAY AVE., HIGHLAND, IN 46322**

on **18TH** day of **FEBRUARY** 19 **83**, calling for \$ **25,000.00** and recorded  
in Mortgage Record No. **698740** page **LAKE** County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS, MY hand and seal, this **22ND** day of **NOVEMBER** 19 **95**.

This Document is the property of **SAND RIDGE BANK F/K/A BANK OF HIGHLAND**  
the Lake County Recorder by **Gregory Bracco**

**GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
day of **NOVEMBER** 19 **95**, APPEARED **GREGORY BRACCO**,  
**ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK AND**

acknowledged the execution of the annexed satisfaction of mortgage.

**CATHY L GROUT**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. OCT. 17, 1998

Witness my Hand and official seal  
**Cathy L Grout** Notary Public.

This instrument prepared by:

My Commission expires **10-17-98**  
**GREGORY BRACCO, ASST VICE PRESIDENT**

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689  
29 NOV 30 9 41 8:34  
MORTGAGE RECORDS

STATE OF INDIANA  
LAKE COUNTY

CHIT 10505

FROM

CATHY L GROUT

*Cathy L Grout*

10505