

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 1110  
Merrillville, Indiana 46411  
*EW 1258*

**95072763**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV 29 PM 4:00

MARGARETTE CLEVELAND  
RECORDER

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, November 27, 1995 executed by:

**ROBERT H. BAUMGARTEN, AN UNMARRIED MAN**

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 95072763 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

UNIT 71 TOGETHER WITH AN UNDIVIDED 1.6106 PER CENT INTEREST IN THE EAGLE RIDGE HORIZONTAL PROPERTY REGIME, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HIGHVEST PROPERTIES, AN ILLINOIS GENERAL PARTNERSHIP, RECORDED MAY 2, 1995, IN BOOK 78, PAGE 35, AS DOCUMENT NO. 95023865, AND AS AMENDED BY INSTRUMENT RECORDED AUGUST 14, 1995 AS DOCUMENT NO. 95045984 AND AS AMENDED BY THE CORRECTED FLOOR PLANS RECORDED AUGUST 14, 1995 AS DOCUMENT NO. 95045985, ALL IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

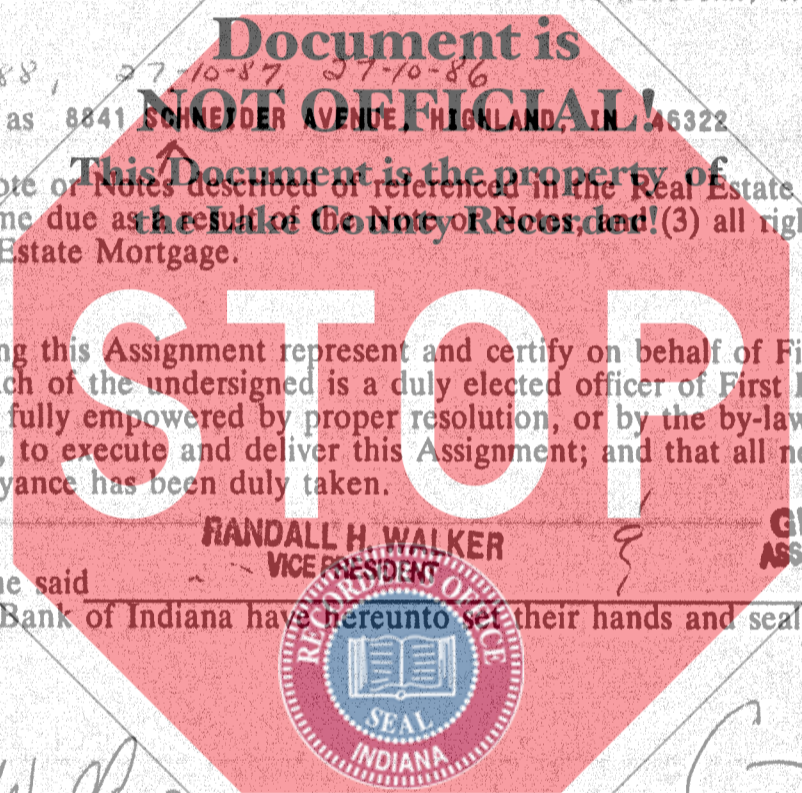
*KEY # 27-10-88, 27-10-87, 27-10-86*

More Commonly known as 8841 SCHNEIDER AVENUE, HIGHLAND, IN 46322

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 27th day of November 19 95



**RANDALL H. WALKER**  
VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*Randall H. Walker*

*Gene F. Pavlic*

**RANDALL H. WALKER**  
VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 27th day of November 1995

**RANDALL H. WALKER**  
VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: \_\_\_\_\_

Witness my hand and official Seal

*Kathleen G. Stefanski*

County of Residence: Lake

**KATHLEEN G. STEFANSKI**  
My Commission Expires October 23, 1999  
Resident Of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

*1000 SW*