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Chicago Title Insurance Company

RELEASE OF MORTGAGE

95072695

GRANTOR JOHN W. SCHWER, JR. KATHRYN A. SCHWER		BORROWER JOHN W. SCHWER, JR. KATHRYN A. SCHWER	
ADDRESS 7935 MADISON MUNSTER, IN 46321 TELEPHONE NO.		ADDRESS 7935 MADISON MUNSTER, IN 46321 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	



OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$500,000.00	11/16/89			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of NOVEMBER, 1989, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of INDIANA, in Book _____ of records, on Page _____, as Document No. 077655 to the premises therein described as follows, situated in the County of LAKE, State of INDIANA to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 18-28-180-24
 Address(es) of Premises: 7935 MADISON
MUNSTER, IN 46321

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 29 PM 1:15
JAMES WHITE, CLERK
RECORDER

Handwritten initials and date: 12/8/89

Witness its hand and seal, this 20th day of November 1995.

MORTGAGEE: SOUTH CHICAGO BANK

By: [Signature]
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by ~~and after recording~~
SOUTH CHICAGO BANK
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

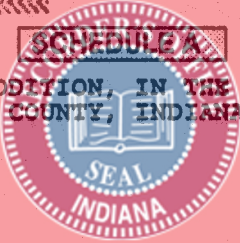
STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned Sarah Pavuk, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT South Chicago Bank personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of November 1995.

Commission expires: _____
[Signature]
Notary Public

LOT 24, RIDGELAND PARK FIRST ADDITION, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 31, PAGE 88, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA