

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) LEINTZ JEFFREY EDWARD		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 502 94 5146			
4.a. GRADE, RATE OR RANK SGT	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 700710		6. RESERVE OBLIG. TERM. DATE Year 97 Month 06 Day 18			
7.a. PLACE OF ENTRY INTO ACTIVE DUTY MINNEAPOLIS MINNESOTA 55401-2584			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 23 EAST RIVER PARKWAY #36 CHAMPLIN MINNESOTA 55316				
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1ST RADIO BN MARFORPAC KANEHOE HI 96863			8.b. STATION WHERE SEPARATED 1ST RADIO BN MARFORPAC (RUC 21580)				
9. COMMAND TO WHICH TRANSFERRED MARINE CORPS RESERVE SUPPORT CENTER OVERLAND PARK KS (RUC 36005)				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2671 - CRYPTOLOGIC LINGUIST, ARABIC 02 YRS, 09 MOS				12. RECORD OF SERVICE			
				a. Date Entered AD This Period	Year(s)	Month(s)	Day(s)
				b. Separation Date This Period	89	10	16
				c. Net Active Service This Period	95	04	15
				d. Total Prior Active Service	05	05	30
				e. Total Prior Inactive Service	00	00	00
				f. Total Inactive Service	00	03	28
				g. Sea Service	00	03	15
				h. Effective Date of Pay Grade	00	07	08
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) PISTOL MARKSMANSHIP BADGE SEA SERVICE DEPLOYMENT RIBBON LETTER OF APPRECIATION (4) RIFLE EXPERT BADGE NAVY UNIT COMMENDATION GOOD CONDUCT MEDAL CERTIFICATE OF ACHIEVEMENT CERTIFICATE OF APPRECIATION NATIONAL DEFENSE SERVICE MEDAL ARMED FORCES EXPEDITIONARY MEDAL UNITED NATIONS MEDAL							
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BASIC ARABIC LANGUAGE CRS (RLA) 47 WKS, 9202 SERGEANTS COURSE (ODD) 5 WKS, 9408 ARMY DRIVER IMPROVEMENT CRS 9005 NAVEDTRA 10119-B1 9208 VOICE PROC-ARABIC (291) 18 WKS, 9207 NAVEDTRA 172 22 00 88 9208 DECONTAMINATION CRS 9210 NCO BASIC NONRESIDENT PROGRAM (T) 8 9408							
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT			
			XX	Yes			
			XX	No			
16. DAYS ACCRUED LEAVE PAID 41.0 DUES							
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
18. REMARKS GOOD CONDUCT MEDAL PERIOD COMMENCES 921016 TOTAL MONTGOMERY GI BILL WITHHELD TO DATE \$1,200.00 NOT A FINAL DISCHARGE "SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING." "WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE DIRECTOR (TOLL FREE 1-800-255-5082 OR IF WITHIN THE STATE OF KANSAS CALL COMMERCIAL (913) 236-3108; IF AUTOVON IS AVAILABLE CALL 465-3110) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS." BLOCK 14 CONTINUED. ARABIC ENHANCEMENT CRS (30AD) 8 WKS, 9303							
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4818 MAGOUN AVENUE EAST CHICAGO IN 46312			19.b. NEAREST RELATIVE (Name and address - include Zip Code) RALPH LEINTZ (F) WEST AVENUE A APT #6 BISMARCK ND 58504				
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No				22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) Keith E. Sampson			
21. SIGNATURE OF MEMBER BEING SEPARATED Jeffrey E. Leintz				22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) KEITH E. SAMPSON, CWO2, PERSO			



CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

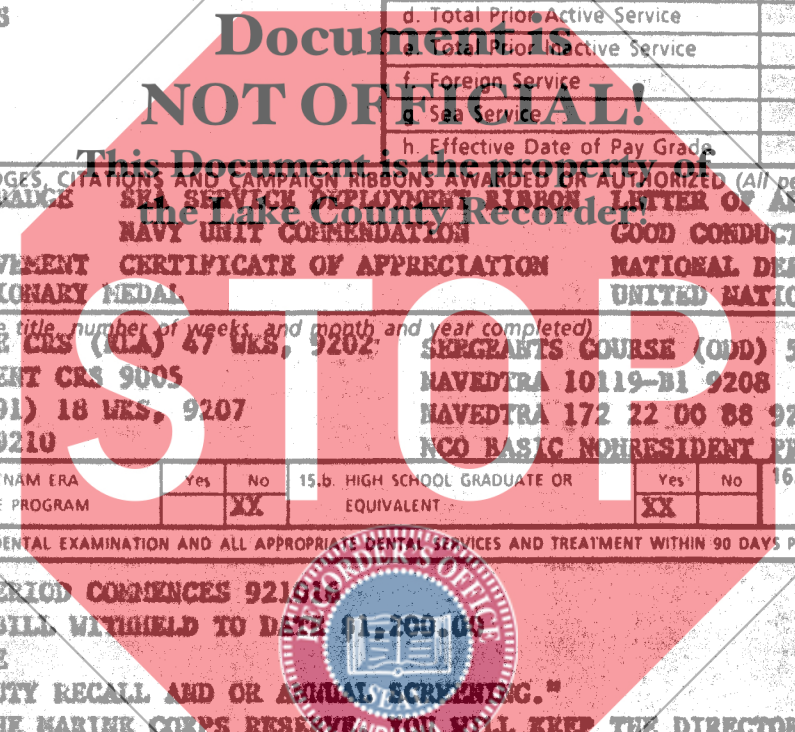
ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

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PISTOL MARKSMANSHIP BADGE RIFLE EXPERT BADGE CERTIFICATE OF ACHIEVEMENT ARMED FORCES EXPEDITIONARY MEDAL		SEA SERVICE EMPLOYMENT RIBBON NAVY UNIT COMMENDATION GOOD CONDUCT MEDAL NATIONAL DEFENSE SERVICE MEDAL UNITED NATIONS MEDAL			
BASIC ARABIC LANGUAGE CRS (AIA) 47 WKS, 9202		SERGEANTS COURSE (ODD) 5 WKS, 9400			
ARMY DRIVER IMPROVEMENT CRS 9005		NAVEDTRA 10119-B1 9208			
VOICE PROC-ARABIC (291) 18 WKS, 9207		NAVEDTRA 172 22 00 88 9208			
DECONTAMINATION CRS 9210		NCO BASIC NONRESIDENT PROGRAM (130) 9200			
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			16. DAYS ACCUMULATED LEAVE PAID 41.0 DUE		
18. REMARKS GOOD CONDUCT MEDAL PERIOD COMMENCES 921018 TOTAL MONTGOMERY GI BILL WITHHELD TO DATE \$1,200.00 NOT A FINAL DISCHARGE "SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING." "WHILE A MEMBER OF THE MARINE CORPS RESERVE YOU WILL KEEP THE DIRECTOR (TOLL FREE 1-800-255-5082 OR IF WITHIN THE STATE OF KANSAS CALL COMMERCIAL (913) 236-3108; IF AUTOVOX IS AVAILABLE CALL 465-3110) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS." BLOCK 14 CONTINUED. ARABIC ENHANCEMENT CRS (30AD) 8 WKS, 9303					
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20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) KEITH E. SAMPSON, CWO2, FERRO		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>					

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCONSEPMAN PAR 1005		26. SEPARATION CODE MBK1	27. REENTRY CODE RE-1A
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE (USMC) EAS			
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY 4 <i>[Signature]</i> Initials JK



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 MAR 29 PM 12:53
 MARCOSEPMAN AND
 FERRO