

Return: First Metropolitan
300 W. Federal Rd
Kokomo, IN 46408

Indemnifying Mortgage

THIS INDENTURE WITNESSETH, That Janice Alsup
of Lake County, in the State of Indiana,
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
the following described property in the County of Lake
and State of Indiana, to wit:

Lot 5 and the South 15 feet of Lot 4, Block 3, Gary Land Company's
Second Subdivision, in the City of Gary, as shown in Plat Book 10,
page 16, Lake County, Indiana

Commonly known as: 717 Buchanan St., Gary, In

Key#25-44-122-3

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already
owing by Janice Alsup

mortgagor to said First Metropolitan Builders of America, Inc.
in the sum of \$ 5,910.00 and is also given to secure all indebtedness or lia-
bility, of every kind, character and description of the mortgagor, or either of them, to the
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness
that may accrue to said mortgagee by reason of the mortgagor, or either of them, be-
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation,
appraisal laws and with attorney's fees, and in case it should become necessary to ap-
point a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagor.



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

In Witness Whereof Janice Alsup
has hereunto set her hand and seal this 25th day of
October, 1995.

Janice Alsup
Notary Public

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 25th
day of October, 1995.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal.
Melissa Ortiz
Notary Public

My Commission Expires 11-16-97

This Instrument was prepared by Allan Fefferman

CK# 78213

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