## SUSAN D. HARTMAN, A MARRIED WOMAN

THIS DEED, Made and entered into this 22nd day of November, 1995, by and between:

of the County of LAKE, State of Indiana party or parties of the first part and

## BRIAN DICKSON AND SUSAN D. DICKSON, HUSBAND AND WIFE

of the County of LAKE, State of Indiana party or parties of the second part.

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable consideration paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party or parties of the second part, the following described real estate situated in the County of LAKE, State of Indiana, to-wit:

LOTS 1 AND 2, BLOCK 1 BELLVIEW TERRACE, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 23, PAGE 19, IN LAKE COUNTY, INDIANA

Commonly Known as: 1229 WMS

TAX ID NUMBER: 27-17-0068

This Document is the property of TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the said party or parties of the second part; and to the heirs and assigns of such party or parties forever. So that neither the said party or parties of the first part, nor their heirs, nor any other person or persons for them or in their names or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, by they and every one of them shall, by these presents, be excluded and forever

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and year first written.

SUSAN D. HARTMAN

STATE OF INDIANA

barred.

TWHYDY

COUNTY OF LAKE

On this 22nd day of November 1995, before me personally appeared SUSAN D. HARTMAN to me known to be the person or persons described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

My commission expires: 10/16/9

"OFFICIAL SEAL" ANTHONY J. KROLAK

My Commission Expires October 16, 1998 5

**NOTARY:** 

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

This instrument was prepared by: SUSAN D. HARTMAN

National Equity Title 333 N. PEMSY Ivania

StE. 601

indianapolis, In 46204

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SAM ORLICH **AUDITOR LAKE COUNT** 

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