

197005 Tiff/Km

Prepared By: Evers

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00098774 #96

Commonly known as:

8149 STATELINE ROAD  
MUNSTER, IN 46321

95072606

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV 29 AM 11:05

MARGARETTE CLEVELAND  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/22/95 executed by  
SCOTT W. EVERS  
MICHELLE L. EVERS, HUSBAND AND WIFE

Document is NOT OFFICIAL!

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOUNG BLVD., SUITE 450, FINEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*95072605

LAKE County Records, State of INDIANA on real estate legally described as follows:  
LOT 8 IN BROADMOOR ANNEX, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 18 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

TAX ID #28-47-16 UNIT #18

"\*IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/22/95

*Joyce Grudzien*  
Joyce Grudzien

*Amy Drew*  
Amy Drew

Witness: JOYCE GRUDZIEN, VICE PRESIDENT Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 11/22/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Deborah Anderson*  
Deborah Anderson

DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998



(Official Seal)

10.00  
ti  
su