8210770 CLARENCE O PICKETT 40.804 1820 Dayton 0 H. 45401

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRES		- I	
NATIONAL CITY BANK, INDIANA CLARENCE O PICKE	TT	nereby	certify that a
certain mortgage from DINISCH PICKETT, FIRST NATIONAL BANK to OF EAST CHICAGO	HUSBAND AND WIFE dated May	0+1	h , 1970 ,
filed for record May 21st ,			page
DOC No. 59168			County,
	has been fully paid and s	atisfied: a	
recorder is authorized to discharge the s		Service Control of the Control of th	
In witness whereof the said NATIO			
has hereunto set their hand this 16th da			
Tax Parcel ID # 24 30 0599 0028	y or accompany of the second s		
1dx 1 d10d1 1D # 24 30 0333 0026			
Dog	cument is \		
NOT	OFFICIAL!		
This Docume	ent is the property of		
the Lake	County Recorder!		ម្នា
			5072
			<u>م</u> ق
	NATIONAL CITY BANK, INDI	ANA	.
	SBM FIRST NATIONAL BANK,	EAST CHI	CAGO
Witnesses:		W. W. C	District a local consistence and the local
MN 11/1 h	Linbert		Mmme
SHERI WOLFE	KIMBERLY S. MUMMA	(7)	<u> </u>
	AUTHORIZED SIGNER		FILED FOR 95 NOV 29 MARGAGE TO RECO
Jun Solution	SEAL !		是在 2 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元 元
BRIAN S. CUTLER	NO ANA LILIA		カン ベス
STATE OF OHIO	SS		AH 9
County of MONTGOMERY			9: 20 GRO GRO GRO GRO GRO GRO GRO GRO GRO GRO
Before me, a Notary Public in and for said county	, personally appeared KIMBERLY S	. MUMMA	
	ATIONAL CITY BANK, INDIANA		
known to me to be the person and officer who authority of its board of directors; and that sa	ose Name is acknowledged on beh id instrument is their free act and	alf of said (deed indivi	corporation and by idually and as said
officers, and the free and corporate act and deed			
N TESTIMONY WHEREOF, I have hereunto subs			
MIAMISBURG , OHIO	this day of, Novembe	r 16th	. , 19_95
	BRIAN S. CUTLER	we	NOTARY PUBLIC
This instrument prepared by:	BRIAN S. COILLER	er aug sjire sûr Grûne e gis û Toar e en û	
Con Stute	ARIAL		
BRIAN S. CUTLER NATIONAL CITY MORTGAGE CO.		BRIAN S. CU'NOTARY PUE	BLIC
3232 NEWMARK DRIVE, ATTN: PAYOFFS		IN AND FO THE STATE OF	OHIO
MIAMISBURG, OH 45342	MY O	Commission Ecember 16,	EXPIRES , 1998
	OF OF ORDER		PA_43
			11).00%
			(re# 397279
			(1" 5) 101/