

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Dennis M. Chinn & Susan M.A. Chinn
of the City of Hammond, County of Lake
State of Indiana to American General Finance
2414 Interstate Plaza Dr. Hammond, IN 46324 (Corporate name and address)
Lake
County, Indiana, on the 16th day of February, 1990,
(State)
securing the principal sum of \$ 7349.40, and duly recorded in Mortgage Book
084855, Page _____, in the Office of the Recorder
(Recording Official)
Lake County, Indiana, has been fully paid and
(State)
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 21st day of November,
1995.

This Document is the property of
the Lake County Recorder

American General Finance
(Corporate Name)

BY Michael J Petrunich
Branch Manager and Attorney-in-Fact
Michael J Petrunich

95072121

STATE OF Indiana
COUNTY OF Lake SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Michael J Petrunich
Branch Manager and Attorney-in-Fact, of said American General Finance
(Corporate Name)
to be the act and deed of American General Finance
(Corporate Name)
and the act and deed of Michael J Petrunich, Branch Manager, as
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21
November, 1995.

My Commission expires: 1/20/98

Lynette M. Lannon
Notary Public, Lake County,
State of Indiana
Lynnette M Lannon

This instrument was prepared by Kelli L Allen

Kelli L Allen
(Signed)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
NOV 29 AM 9:19
1995

10.00
5.50
CR# 095222898