AMIC LOAN NO.: 328477

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: JOSEPH J. OSTAPCHUK, JR. TO WHITCOMB & KELLER MORTGAGE CO., INC. \$ 27,850, DATED THIS DAY OF OCTOBER 27, 1978, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE RECORD NUMBER 499143, PAGE , HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF NOVEMBER 15, 1995.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

STATE OF FLORIDA COUNTY OF DUVAL

This Document is the property of

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF NOVEMBER 15, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND AFORESAID THIS DATE OF NOVEMBER 15, 1995.

NOTARY

(SEAL)

MY COMMISSION EXPIRES:

PREPARED BY: Wilson Lee ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FLORIDA 32216

LUZ M. SARMIENTO MY COMMISSION # CC 349387 EXPINES: February 20, 1998 Bonded Thru Hotary Public Underwriters

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