INDI ANA				and the second	
AFTER RECORDING, PLEASE MAIL TO:					
LAD - DOCUMENT RELEASE DEPT.					FO.
MELLON MORTGAGE COMPANY			to the property	est Margaretina	3
P.O. BOX 10917					<u> </u>
OVERLAND PARK, KS 66225-9900					J
LOAN # 3032448 LO					1N
	4				ယ
N	1ORTGAGE	RELEASE			——
The Note secured by a Mortgage exe	cuted by	ROBERT B	RODA AND CA	ROL BRODA to	
GREAT LAKES MORTGAGE CORPORATIO	N on	09-24-6	5 and re	corded in Volume/Ro	ok
1303 , rage 101 , as instru	ment No.	639436	, of the Mor	tgage Records of	
County, in the State of Indiana.					
and thereafter assigned to METROPOLI	TAN LIFE	INSURANCE	COMPANY	_ by instrument dated	l <u></u> je
****** Volume/P	MOOK 15	QE Den	330	an Imakaathaak Nis	
DEST/3, in the records ofLAKE	County	. Indiana. on		5 had to be seen that	ly 🛎 -
paid, satisfied, and such Mortgage is hereby (declared fully	paid, satisfied	i. and released.	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	85 NO.
					22. IT
Metropolitan Life Insurance Company has can	used these pre-	sents to be sig	med this 15th d	y of November 100	, <u>9</u> 0
Metropolitan Life Insurance Company has car	4 p	oute to oc sig		rà or Movempeti 133	No D
•	Metrono	litan I ife Ing	rance Company	. ∑r	23
	By its At	tomev-in-Roo	MELION M	ORTGAGE COMPA	FOR RECORD 29 MH 8:57
A Alexander	pursuant	to Power of	Attorney record	win Book	"车"员
			0.074932, in	ALM BOOK	တဲ့ ည
4		of the Count			က် ညှိ
	DCUITE	Ent es			•4 0
191	Chhamanna.	NECou	my, medana.		
No. on one of the state of the				A service of the	
Managamus Mis Docus	ment is t	the prop	erty of	And the second second	
the Lak	e Count	v Recor	der!D	to the second of the	
		Drene	_ / /	200	
	Andrease	Brenda L. Ha		Vice Pres	ident
		1 Ta		Vice Fie	inent
	BY:	1000	17	VARIOUS A	
		Mary L. Shar	7	Asst. Vice Pre	sident
	1	Mary L. Shar	P	Asst. Vice Fre	sident
STATE OF KANSAS					
					The state of the s
TOURTH OF TOURSON	La de la serie de	The second second			
COUNTY OF JOHNSON)		- ogler i girça silini.	tar a talah sa Makasa a Agama.	disease indones - jung - jung-	and a second
On this 15th day of November, 1995, before					
Harmon and Mary L. Sharp, who being by					
Vice President, respectively, of MELLON M					ng
nstrument as duly authorized Attorney-in-Fac					
nstrument was signed in behalf of said Comp					ient
and Assistant Vice President acknowledged sa				said company.	
IN WITNESS WHEREOF, I hereur	nto set my had	dand official	seal.		
		1. 7/	/ /		
	- fl	rely, Tu	edy.		
	Judy	Kady		Notary Pr	ublic
the state of the s				un de manual de	
JUDY KUDY	My C	ommission E	xpires: 09-21-9	7	
NOTARY PUBLIC					
STATE OF KANSAS My Comm. Exp. 8-21-87				11. 13 - 14 - 13 - 13 - 13 - 13 - 13 - 13 -	
The state of the s					
로 살인 집사를 바꿨다. 중 사람이 참 사건으로 된다?				数 图 统 图 第	
Prepared by:				"花","女"大的奇。"大","大"	

Linda Oldham LAD - DOCUMENT RELEASE DEPT MELLON MORTGAGE COMPANY P.O. BOX 10917

OVERLAND PARK, KS 66225-9900

11 21