

[WHEN RECORDED RETURN TO]
NATIONWIDE TITLE CLEARING
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14046429



LN# 0000000014046429 2015 04 POOL # 0266252

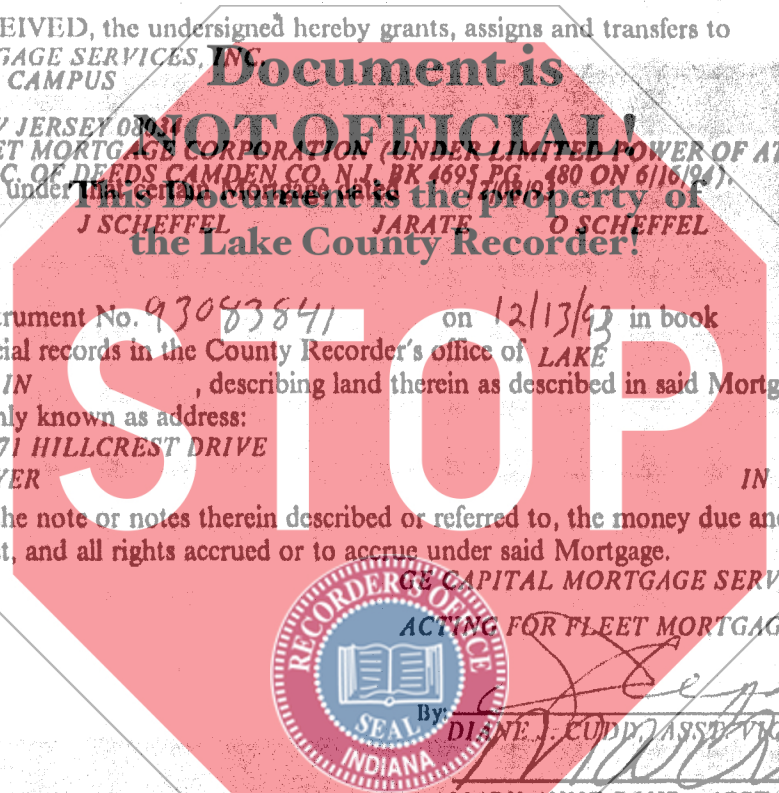
95072342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

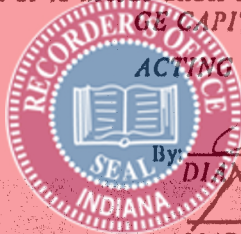
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/13/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94)
all beneficial interest under this certain Mortgage made and assigned to
executed by **JOHN J SCHEFFEL** **JARATE** **O SCHEFFEL**



to
and recorded as Instrument No. **93083841** on **12/13/93** in book
page , of Official records in the County Recorder's office of **LAKE**
County, **IN** , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2671 HILLCREST DRIVE
DYER **IN 46311**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATION
By: **DIANE J. CUDD, ASST. VICE PRESIDENT**
MARY ANNE BOND, ASST. SECRETARY

STATE OF **NEW JERSEY**
COUNTY OF **CAMDEN** } SS

Be It Remembered That On This **19TH** DAY OF **JANUARY** 19 **95** ,
before me, the undersigned authority, personally appeared **DIANE J. CUDD**
who is the **ASST. VICE PRESIDENT** and **MARY ANNE BOND**
who is the **ASST. SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JAMIE L BARR
Notary Public of New Jersey
My Commission Expires May 26, 1998

NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034***
Prepared By: **DIANE CUDD** , **3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**

ck# 76673

OF INDIANA
COUNTY
FOR RECORD

1995 JAN 29 AM 8:57