WHEN RECORDED RETURN TO NATIONWIDE TITLE CLEARING 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA GE CAPITAL LOAN#: 14091813 GE ( 91504 THICHEAR LN# 0000000014091813 POOL # 3086132 2014 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to APITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX \$260 CHERRY HILL, NEW JERSEY 080 all beneficial interest under their sertain Mortgagendated the 02/23/90 erty of executed by DARLENE the Lake County Recorder. RUZ Mortgagor 4011131 and recorded as Instrument No. in book , of Official records in the County Recorder's office of page , describing land therein as described in said Mortgage referred County, to herein. Commonly known as address: 2500 CRABAPPLE LANE TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF TEXAS COUNTY OF HARRIS DAY OF SEPTEMBER Be It Remembered That On This before me, the undersigned authority, personally appeared D. SUE ROGERS ANDRIA POLLEY who is the ASST. VICE PRESIDENT who is the ASST. SECRETARY BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official seal DONNA M. DURRENBERGER

Notary Public, State of Texas

My Commission Expires OCTORER 21, 1996

3 EXECUTIVE CAMPUS.

Assignment of Mortgage 60165 (6-94)

Prepared By: DIANE CUDD

\* 3800 BUFFALO SPEEDWAY, HOUSTONE THE

(seal)

CL# 76174

CHERRY HILL, NEW JERSEY 08034

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