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95 NOV 28 PM 2:07

NOTICE OF INTENTION TO  
HOLD MECHANIC'S LIEN

11-28

1995

To MELISSA-FOSS-BROWN

and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: ORIGINAL TOWN OF Crown Point SOUTH 50 FT. OF EAST HALF OF LOT 7, NORTH 10 FT. OF EAST

Document is to  
NOT OFFICIAL!

This Document is the property of the same being known also as 317 S. Main St. Crown Point IN together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Seventeen THOUSAND DOLLARS Dollars (\$17,000.00) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 28 day of Nov. 1995

Attest:



Firm Name

By Robert Schuckers

(Written)

Signature of Owner, Partner or Officer

ROBERT SCHUCKERS

(Printed)

(Printed)

STATE OF INDIANA  
COUNTY OF Lake

SS:

1988 Jefferson St. Porter IN  
(Address of Lienor) 46368

Before me, a Notary Public in and for said County and State, personally appeared ROBERT SCHUCKERS and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 28 day of November, 1995

My Commission expires 1/12/98  
County of Residence: Lake

Ruth H. Bramer  
Notary Public (Written)

RUTH H. BRAMER  
(Printed)

This instrument prepared by



11/28/95