

**RELEASE OF MORTGAGE**

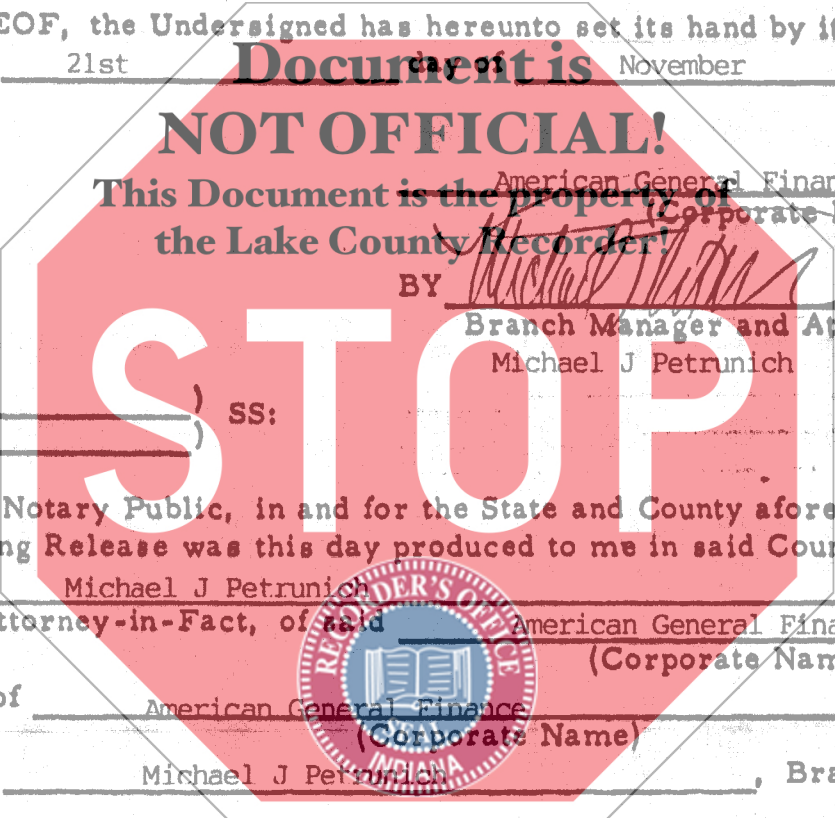
This certifies, that a certain mortgage executed by Joe Perry & Rose Brand  
of the City of East Chicago, County of Lake  
State of Indiana to American General Finance  
(Corporate name and address)

2414 Interstate Plaza Dr. Hammond, IN 46324, Lake  
County, Indiana, on the 10th day of May, 1995  
(State)

securing the principal sum of \$ 13412.51, and duly recorded in Mortgage Book  
95025652, Page \_\_\_\_\_, in the Office of the Recorder  
(Recording Official)

Lake County, Indiana, has been fully paid and  
(State)  
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized officer this 21st day of November,  
19 95.



American General Finance  
(Corporate Name)  
the Lake County Recorder!

BY Michael J Petrunich  
Branch Manager and Attorney-in-Fact  
Michael J Petrunich

STATE OF Indiana )  
COUNTY OF Lake ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by Michael J Petrunich  
Branch Manager and Attorney-in-Fact, of said American General Finance  
(Corporate Name)

to be the act and deed of American General Finance  
(Corporate Name)

and the act and deed of Michael J Petrunich, Branch Manager and  
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st  
November, 1995.

My Commission expires: 1/20/98  
Lynnette M Lannon  
Notary Public, Lake County,  
State of Indiana  
Lynnette M Lannon

This instrument was prepared by Kelli L Allen  
Kelli L Allen  
(Signed)

10.00 pd  
SN  
Cx# 289839