RELEASE OF MORTGAGE

of the	City of East Chicago		, Co	ounty of I	Lake
State of	of Indiana			can General	
			(Corpo		s and addres
2414 Interstate Plaza Dr.	Hammond, IN 46324		Lake		ng 100 graphing - 100 gai
ounty,Indiana	, on the 10th	day of	May		, 19 95
(State)			The second secon		
scuring the principal sum	of \$ 13412.51	, and duly	recorded in	1 Mortgage	Book
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Lake	County,India	n a		en fully pa	
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atisfied, and same in here					
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IN WITNESS WHEREOF,	the Undersigned has	hereunto set	ite hand by	ite nyone	-1.
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TATE OF Indiana		Michael	J Petrunich		95
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	SS:			- 1. 1 ·	
The undersigned, a Nota	ary Public, in and for				
The undersigned, a Nota ertify that the foregoing R	ry Public, in and for elease was this day positional J Petrunich D	roduced to m	n General F	ounty and S	Nos h €n≥ by
The undersigned, a Nota ertify that the foregoing R cknowledged by Granch Manager and Attorn	ry Public, in and for elease was this day positional J Petrunich D	roduced to m	e in said Co	ounty and S	Nos h €n≥ by
The undersigned, a Nota ertify that the foregoing R cknowledged by	Michael J Petrunich De dey-in-Fact, of and	America (C	n General Forporate Na	ounty and S	Nos h €n≥ by
The undersigned, a Nota ertify that the foregoing R cknowledged by Granch Manager and Attorn to be the act and deed of	Public, in and for elease was this day possible of the mey-in-Fact, of the American General (Co.	America Continue (Continue Name	n General Factor No.	inance ame)	pes herceby
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