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RELEASE OF MORTGAGE

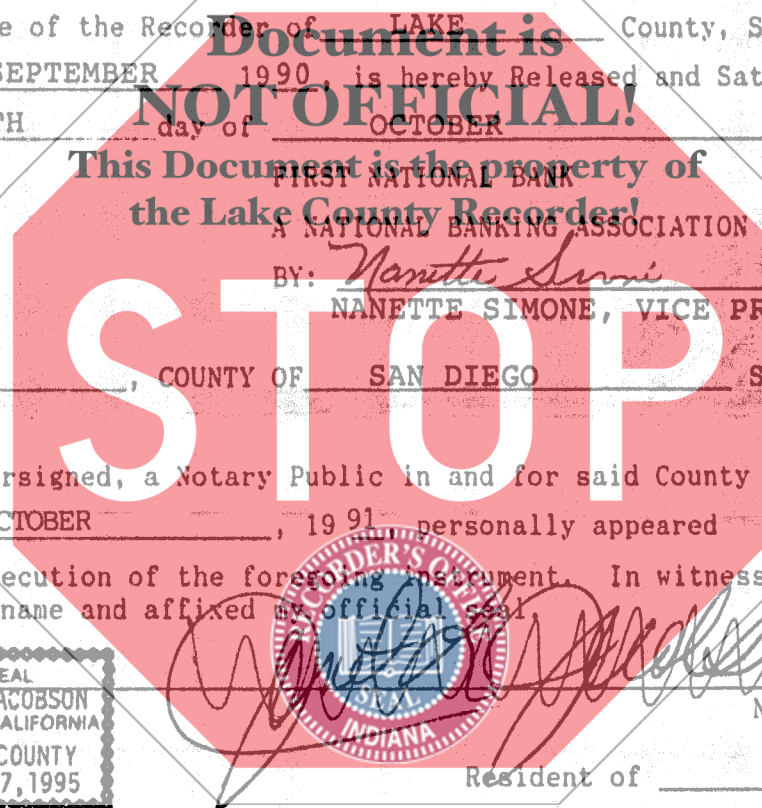
For a valuable consideration, it is hereby certified that a certain mortgage executed by
LUIS G. ALCORTA AND R. ALFA G. ALCORTA, HUSBAND AND WIFE

_____ , on the 12TH day of OCTOBER 1966
securing the principal sum of TEN THOUSAND ONE HUNDRED AND NO/100
Dollars (\$10,100.00)

which mortgage was duly recorded as Document Number 685379 or in Mortgage Record
1631 at pages 55 in the office of the Recorder of LAKE
County, Indiana, on 17TH day of OCTOBER, 1966, and subsequently assigned on the
18TH day of APRIL, 1990, to the FIRST NATIONAL BANK,
A NATIONAL BANKING ASSOCIATION, said assignment being duly recorded as Document
Number 121179 or in Mortgage and Assignment Record _____ at page
_____ in the Office of the Recorder of LAKE County, State of Indiana on the
9TH day of SEPTEMBER, 1990, is hereby Released and Satisfied.

Dated this 9TH day of OCTOBER, 1991.

HOLD FOR FIRST AMERICAN TITLE



STATE OF CALIFORNIA, COUNTY OF SAN DIEGO SS:

Before me, the undersigned, a Notary Public in and for said County and State this
9th day of OCTOBER, 1991 personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof I have
hereunto subscribed my name and affixed my official seal.

My commission expires _____
OFFICIAL SEAL
JANET L. JACOBSON
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
MY COMM. EXP. MAR. 17, 1995

[Signature]
Notary Public
Resident of _____ County

STATE OF California, COUNTY OF San Diego SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally
appeared NANETTE SIMONE

VICE President and _____, Secretary known
FIRST NATIONAL BANK

to me to be such Officers of A NATIONAL BANKING ASSOCIATION and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said
Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 9TH day of OCTOBER, 1991.

My commission expires: 3/17/95
[Signature]
Notary Public
Resident of SAN DIEGO County.

This instrument was prepared by FRED J. SOLOMOS
LOAN #3032984

95072168

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 28 AM 11:11
MARGARET
RECORDER

SK.
10.00
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