

RECORDED AT THE REQUEST OF:

WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE ATTN TR-20
WOODLAND HILLS, CA 91367

AFTER RECORDING MAIL TO:

JEFF A GIRMAN
2705 FACTORY WALK BLVD

SUWANEE, GA 30174

131166438
GL
07/05/95

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFF A GIRMAN &

ANNETTE M. GIRMAN, H/W

to LAMPA ENTERPRIZE

and thereafter assigned to WEYERHAEUSER MORTGAGE COMPANY

dated December 27th, 19 93, calling for the original principal sum of

EIGHTY TWO THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars

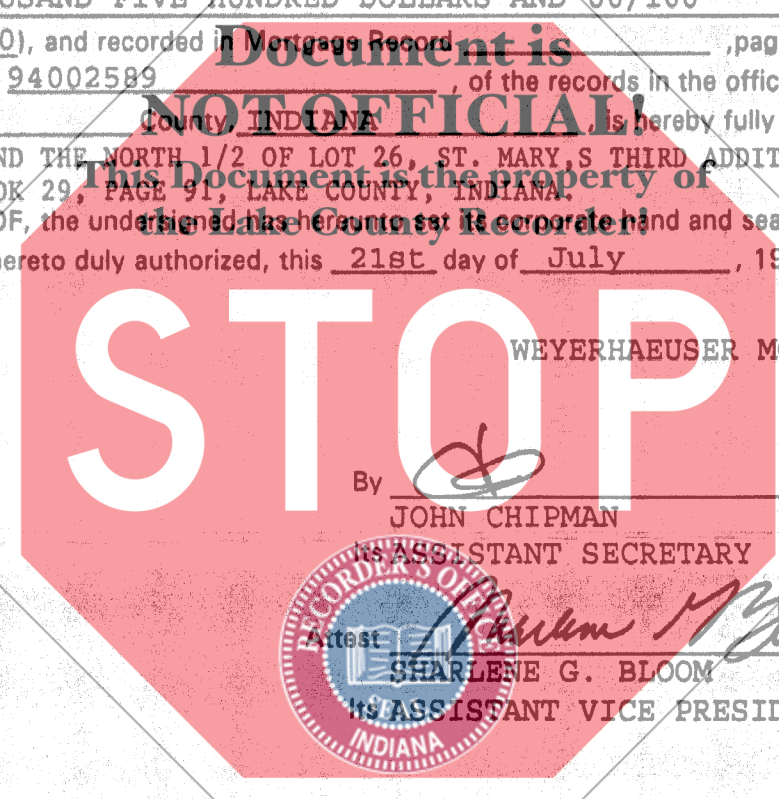
(\$ 82,500.00), and recorded in Mortgage Record _____, page _____

and/or Instrument # 94002589 of the records in the office of the Recorder

LAKE County, INDIANA is hereby fully released and satisfied.

LOTS 27 AND 28 AND THE NORTH 1/2 OF LOT 26, ST. MARY'S THIRD ADDITION TO GRIFFITH AS SHOWN IN PLAT BOOK 29, PAGE 91, LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of July, 19 95.



WEYERHAEUSER MORTGAGE COMPANY

By

JOHN CHIPMAN

its ASSISTANT SECRETARY



Attest

SHARLENE G. BLOOM

its ASSISTANT VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 29 AM 9:51
MARIANE GIBBS
RECORDER

(Corporate)
(Seal)

State of CALIFORNIA
County of LOS ANGELES

ss:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of July

19 95, personally appeared JOHN CHIPMAN

and

SHARLENE G. BLOOM

, as ASSISTANT SECRETARY

and ASSISTANT VICE PRESIDENT

, respectively, of

WEYERHAEUSER MORTGAGE COMPANY

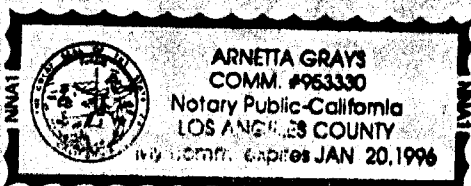
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Notary Public
ARNETTA GRAYS

Arnetta Grays



IN_REL

Call # 012218
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