## **MORTGAGE RELEASE**

| satisfy, and discharge that certain F  | Real Estate Mortgage executed by <u>ISAIAH L COLEMA</u>   | N              |
|--|---|----------------|
| AND LILLIAN COLFMAN                    | , as mortgagor(s), on the21_day of  |                |
| 19 <u>94</u> , which Mortgage was reco | orded in the Office of the Recorder of LAKE Co  | unty,          |
| State of Indiana, on the 25 day        | MARCH , 19 95 , in Mortgage Book  |                |
| Page, Instrument No.                   | 94022345 Said Recording Officer is he   | ereby <b>G</b> |
|  |   | 07             |
| This Doc                               | elease of record.  cument is the property of  ndersigned corporation has caused this Release to   | o be 🖰         |
|  |   | =              |
|  | ice President, and its corporate seal affixed thist7  | _day           |
| of NOVEMBER, 19 95.                    |   |                |
| ASSOCIATES FINANCIAL                   | SERVICES COMPANY OF INDIANA, INC  | <u> </u>       |
| by: Maclen                             | M Akel  |                |
|  | VICE PRESIDENT-MORTGAGE RELEASES  | 95 NOV 28      |
|  | CKNOWLEDGEMENT  | <b>元</b> 28    |
| STATE OF INDIANA                       |   |                |
| COUNTY OF LAKE                         | JEAU.   | ું !<br>•      |
| Before me, DAWN Y HIG                  | , a Notary Public, this 17 d  | ay of to       |
| <u>NOVEMBER</u> , 19 <u>95</u> , perso | onally appeared MARTLYN M HUBER   | Charles - Land |
| known to me to be the VICE             |   | ec etnancita   |
|  | (Title) (Colporation Name   |                |
| TCES CONTAINS OF INDIANA, INC          | nd acknowledged the execution of the foregoing instru   | ment.          |
|  |   |                |
| (SEAL)                                 | Notery Public (Signature) 12-11-98/LAKE   |                |
| <sup>1</sup> 시 하는 생물을 가지 않는 1회 상       |   |                |
| THIS INSTRUMENT WAS PREPAI             | ASSOCIATES FINE MEIAL SERVICES CO., INC   |                |
|  | The control of the c | 1              |
|  | P 0 Rev 1036  | )              |
|  | P O Box 10068<br>Merrillville, IN 46410   |                |