STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 684-06162703 PREPARED BY WHEN RECORDED MAIL TO: ANN THOMPSON STANDARD FEDERAL SAVINGS ASSOC. P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: MICHAEL A. LOHRMAN AND CONNIE E. LOHRMAN, HUSBAND AND WIFE

Beneficiary: TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: March 28, 1985 1, 1985 Date Recorded: April

Book: N/A

, Liber: N/A

, Volume: N/A

Page: N/A

, Tct: N/A

, Document: 797586

, Folio: N/A

Pin #: N/A

Tax Id: N/A

, Instrument: N/A

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

IN

Property Address: 5424 145TH AVE and recorded in the records of LAKE , CROWN POINT

Indiana

IN WITNESS WHEREOF, the undersigned be executed on

9, 1995 January

> HERMIL LYNN CREDIT COMPONITI

FORMERLY KNOWN AS MERRITLY YNOR COUTTY MANAGEMENT, INC.

SANDRA SNYDER WITNESS

STATE OF MARYLAND

SUSAN THRASHER ASSISTANT VICE PRESIDENT

LORÍ TABLER

) 55

COUNTY OF FREDERICK

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, 9, 1995 On this January personally appeared SUSAN THRASHER and LORI TABLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

WILL MCALEGE NOTARY PUBLIC

COMMISSION EXPIRES: March

, NOTARY PUBLIC

/IN

CKS# 836221660 10,00

LOAN: 684-06162703 /LOHRMAN RMOO CLIENT: 684