INDIANA COUNTY OF LAKE 420086834 LOAN NO: OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSEANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 all beneficial interest under that certain indenture of Mortgage dated 5/29/68 OSCAR MARTINEZ AND MARIA MARTINEZ, HUSBAND AND WIFE BANK OF INDIANA, NATIONAL ASSOCIATION ocument is Mortgagee, and recorded as instrument number in Book 1702 , of one all resolds a charge the charge temperaty of LAKE Page covering the following described property inty Recorder! THE NORTH 16 FEET OF LOT 25 AND THE SOUTH 24 FEET OF LOT 26 IN BLOCK 35 IN THE GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 15. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 9/22/95 MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS Dated: TRUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST UND (FIXED INCOME-MORTGAGES) E. CLIFFORD/COLE **VICE PRESIDENT** (SEAL) STATE OF **NEW YORK** SS **NEW YORK** COUNTY OF 9/22/95 **REY M. WARNER** personally appeared before me, E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REY M. WARNER Public, State of New York No. 01WA5046331 WITNESS my hand and official seal Qualified in Bronk County Commission Expires July 10, (This area for official notarial scal) MOTARY PUBLIC **REY M. WARNER** Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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