**INDIANA**

COUNTY OF **LAKE**
LOAN NO: **420086824**
OTHER NO:
POOL NO: **10**

**WHEN RECORDED MAIL TO:**
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

[Space For Recorder's Use]

95072038

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 27 PM 3:20
MARGARET BRUNER
RECORDER

# Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995**

all beneficial interest under that certain indenture of Mortgage dated **9/20/67**
**RAYFOR MARK AND PATRICIA ANN MARK, HUSBAND AND WIFE** from Mortgagor, to

**GARY NATIONAL BANK** Mortgagee, and

recorded as instrument number **72920** on **November 13, 1967** in Book **1676**, Page **346**, of Official Records in the office of the County Clerk of **LAKE** County, Indiana, covering the following described property:

**LOTS 1 AND 2 IN BLOCK 2 IN THE F. R. MAAS FIRST ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA;**

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **9/22/95**

**MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME-MORTGAGES)**

By E. Clifford Cole
**E. CLIFFORD COLE**
**VICE PRESIDENT** (SEAL)

STATE OF NEW YORK )
) SS
COUNTY OF NEW YORK )

On **9/22/95**, before me, **REY M. WARNER** personally appeared **E. CLIFFORD COLE**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**REY M. WARNER**
**Notary Public, State of New York**
**No. 01WA5046331**
**Qualified in Bronx County**
**Commission Expires July 10, 1997**

NOTARY PUBLIC **REY M. WARNER** (This area for official notarial seal)

**Prepared By:** Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626
2,765 1 1 95143103369

CK 17716

JK
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