INDIANA **COUNTY OF** LAKE LOAN NO: 420086821 OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 all beneficial interest under that certain indenture of Mortgage dated 9/15/67 JAMES S. JORDAN AND M. DILLION JORDAN, HUSBAND AND WIFE **GARY NATIONAL BANK Jocument** is Mortgagee, and recorded as instrument number in Book 1672 of Official Records in the office roft his Coloney plent potenty of Page LAKE County, Indiana , covering the following described projection ty Recorder! LOT 17 IN BLOCK 18 IN AETNA MANOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 9/22/95 REAM GUARANTY TRUST COMPANY OF NEW YORK AS Dated: TRUSTEE BADER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST UND (FIXED INCOME-MORTGAGES) E. CLIFFORD COLE **VICE PRESIDENT** STATE OF **NEW YORK** SS **COUNTY OF NEW YORK REY M. WARNER** personally appeared before me. E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REY M. WARNER Notary Public, State of New York No. 01WA5046331 WITNESS my hand and official seal Qualified in Bronk County Commission Expires July 10, 199

NOTARY PUBLIC

REY M. WARNER

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626
2,764 1 1 95143103368

100