

INDIANA

COUNTY OF LAKE
LOAN NO: 420086818
OTHER NO:
POOL NO: 10

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

[Space For Recorder's Use]

95072034

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995

all beneficial interest under that certain indenture of Mortgage dated 5/22/67
RAYMOND V. MIKULKA AND SYLVIA MIKULKA, HUSBAND AND WIFE

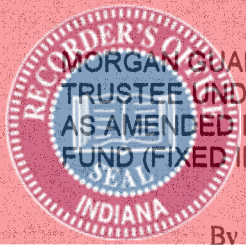
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 27 PM 3:20
RECORDED

recorded as instrument number 708293 on May 31, 1967 in Book 1653
Page 297 of Official Records in the Office of the County Recorder of LAKE
County, Indiana, covering the following described property:
LOT 262 IN LINCOLN GARDENS EIGHTH SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 9/22/95



By E. Clifford Cole
E. CLIFFORD COLE
VICE PRESIDENT
(SEAL)

STATE OF NEW YORK)
COUNTY OF NEW YORK) SS

On 9/22/95, before me, REY M. WARNER personally appeared
E. CLIFFORD COLE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

REY M. WARNER
Notary Public, State of New York
No. 01WA5046331
Qualified in Bronx County
Commission Expires July 10, 1997

[Signature of Notary Public]

NOTARY PUBLIC REY M. WARNER

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626
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