## **INDIANA**

**COUNTY OF** LAKE

420086166 LOAN NO:

OTHER NO:

POOL NO: 10

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Audra Hart

[Space For Recorder's Use]

## **Assignment of Mortgage**

THE CHASE MANHATTAN BANK, N.A	rsigned as Beneficiary ("ASSIGNOR"), I L, AS BAILEE AND CUSTODIAN FOR THE SE AGREEMENT DATED AS OF SEPTEMB	PURCHASER OF THE MORTGAG	E LOANS PURSUANT
all beneficial interest under that cert LEROY MILTON HILL AND LOTTIE MA		6/19/69	NOV 27 F
	MORTGAGE ASSOCIATES, Document		Mortgagor 3: 20
125 E	WELLS STREET, MILWAUKEE, WISCON	VSIM I A A A A A A A A A A A A A A A A A A	Mortgagee, and
recorded as instrument number	21063 on the	June 20, 1969 in Bool	k ,
Page of Official	This Document is the particle of the County Clarke County Res	erk of	LAKE
	lowing described property:	corder.	
THE OFFICE OF THE RECORDER OF	ein described or referred to, the money du		
Conference	The second secon	kerengan di	ne general de la companya del la companya de la com
A	OUT DER'S STA		
Dated: 9/22/95		ARANTY TRUST COMPANY	
	AS AMENDED	DER DECLARATION OF TRI FOR THE COMMINGLED P INCOME-MORTGAGES)	
	MOIAN ALLES	& Chipord	Ele
		E. CLIFFORD GOLE	
		VICE PRESIDENT	(SEAL)

STATE OF **NEW YORK** SS **COUNTY OF NEW YORK** 9/22/95 **REY M. WARNER** before me,

personally appeared

## E. CLIFFORD COLE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

REY M. WARNER Notary Public, State of New York No. 01WA5046331 Qualified in Bronx County Commission Expires July 10, 1997

NOTARY PUBLIC

**REY M. WARNER** 

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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